

admin@mhcwd.org (530) 878-8096 16733 Placer Hills Road, PO Box 596, Meadow Vista, CA 95722

#### **AGENDA**

Regular Board Meeting, May 16, 2024, at 2:00 p.m.

- ❖ The following agenda has been prepared and posted at least 72 hours prior to the regular board meeting of the Midway Heights County Water District Board of Directors in accordance with the Ralph M. Brown Act.
- The chronological order of agenda items does not necessarily mean that each item will be considered in that order. Any listed items may be considered at any time during the meeting, at the discretion of the Board President.
- ❖ The public may address the Board on each agenda item during the Board's consideration of that item. Members of the public may be asked to state their name for the record but are not required to do so.
- ❖ The Board is prohibited by law from acting on any matter not appearing on the posted agenda, except in certain cases provided for in the Brown Act.
- Public documents relating to any open session item listed on this agenda that are distributed to all or a majority of the members of the Board of Directors less than 72 hours before the meeting are available for public inspection at the District Office at the address listed above.
- ❖ In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact the District Office at (530) 878-8096. Requests must be made as early as possible, and at least one full business day before the start of the meeting.
- ❖ In accordance with Government Code Sec. 54954.2(a), this notice and agenda were posted at the following locations: MHCWD Office; Meadow Vista Post Office; Meadow Vista Village Center; at the intersection of Placer Hills and Peaceful Valley Roads; and at the intersection of Oak Hill and Hillsdale Roads.

#### **AGENDA**

#### Regular Board Meeting, May 16, 2024

#### I. CALL TO ORDER

#### II. ROLL CALL OF DIRECTORS

Establish a quorum and identify for the minutes any other persons attending. Members of the public may remain anonymous in the minutes unless they wish to participate in the Public Forum, below, or comment on other agenda items.

#### III. REVIEW AND APPROVAL OF MINUTES

The minutes from the March 21, 2024, Regular Meeting and the April 18, 2024 Special Meeting will be discussed and may be approved.

#### IV. PUBLIC FORUM

This time is scheduled for comments from members of the public concerning subjects that do <u>not</u> specifically appear as items elsewhere on the agenda. The total time allotted for the public forum session is generally limited to 20 minutes. Discussion on each particular issue is limited to 10 minutes. Individuals are limited to approximately 3 minutes of public comments.

Potential issues or action items raised during the Public Forum will be noted by the Secretary and offered for discussion during the Calendar Review later in the session.

#### V. GENERAL BUSINESS

#### A. DISCUSSION & ACTION RE: CONSIDERATION OF RESOLUTION 2024-02

Resolution declaring an election be held in Midway Heights County Water District's jurisdiction; requesting the Board of Supervisors to consolidate this election with the General Election to be conducted in November 2024; and requesting election services by the County Clerk.

#### **B. REVIEW OF BOARD MEMBER RECRUITMENT PROCESS**

#### C. REPORT FROM EMPLOYEE HEALTH BENEFITS AD-HOC COMMITTEE

Review and possible approval of Ad-Hoc Committee's recommendation for Dental and Vision benefits for field staff.

#### D. FIELD REPORT

Review of the Field Report.

#### E. GENERAL MANAGER'S REPORT

- Update on consolidation exploration with PCWA.
- 2. Update on grant from PCWA for connection fee and rate study
- 3. Management Continuity Report: Completion of this report continues.

#### **AGENDA**

#### Regular Board Meeting, May 16, 2024

#### VI. FINANCIAL

## A. REVIEW OF REVISED BUDGET AD-HOC COMMITTEE SCOPE STATEMENT FOR FY2025

#### **B. REVIEW AND POSSIBLE ADOPTION OF DRAFT FY2025 BUDGET**

#### C. TREASURER'S REPORT

The Treasurer's Reports of Fund Summaries, Transfers, and Checking Account Reconciliation Registers for March and April 2024, as provided in the Board Packet, is offered for discussion and possible acceptance by the Board.

#### VII. GENERAL DISCUSSION AND CALENDAR REVIEW

The Board and staff may take this opportunity to ask questions; provide or receive information; make requests or provide direction regarding subsequent meeting agendas.

Current list of potential agenda items:

- 1. Review/approval of FY2025 budget.
- 2. Review June newsletter.
- 3. Management Continuity Plan review.
- 4. Annual Strategic Plan review and update.
- 5. Water Quality presentation.
- 6. Policies and procedures revisions update.
- 7. Communications policy update.

#### VIII. ANNOUNCEMENT OF NEXT REGULAR MEETING DATE & TIME

The next meeting, unless otherwise decided in session, will be held June 20, 2024, at 2:00 p.m. at the District Office.

#### IX. ADJOURNMENT

#### MIDWAY HEIGHTS COUNTY WATER DISTRICT

#### **Regular Board Meeting Minutes**

March 21, 2024, 2:00 p.m. at District Office 16733 Placer Hills Road, Meadow Vista CA. 95722

| I. | CAL | L T | 00 | DRI | DER |
|----|-----|-----|----|-----|-----|
|    |     |     |    |     |     |

President Nevins called the meeting to order at 2.00 p.m.

II. ROLL CALL

**DIRECTORS PRESENT:** Pauline Nevins, President

Tom Kane, Vice-President

Trisha Di Paola, Board Treasurer

Ronald Tucker, Director

**DIRECTORS ABSENT:** Paul Nicholas, Director & ACWA/JPIA Rep

OTHERS PRESENT: Jason Tiffany, General Manager

Rob Brown, Field Manager

Mary Ambrosoli, Secretary to the Board

MEMBERS OF THE PUBLIC: none

#### III. REVIEW AND APPROVAL OF MINUTES

<u>M/S Tom Kane/Ronald Tucker</u> to accept the February 15, 2024, Regular Meeting minutes as written.

| Pauline Nevins  | Aye x    | Nay    | Abstain | Absent   |  |
|-----------------|----------|--------|---------|----------|--|
| Tom Kane        | Aye x    | Nay    | Abstain | Absent   |  |
| Trisha Di Paola | Aye x    | Nay    | Abstain | Absent   |  |
| Ronald Tucker   | Aye x    | Nay    | Abstain | Absent   |  |
| Paul Nicholas   | Aye      | Nay    | Abstain | Absent x |  |
|                 |          |        |         |          |  |
| Board Totals:   | Ayes 4   | Nays   | Abstain | Absent 1 |  |
|                 |          |        |         |          |  |
| Motion Result:  | Passed x | Failed |         |          |  |

#### IV. PUBLIC FORUM

None

#### V. GENERAL BUSINESS

### A. DISCUSSION & ACTION RE: END OF YEAR BUDGET REVIEW FOR 2023

**M/S PAULINE NEVINS/TOM KANE** to accept the FY2023 budget as presented.

| Pauline Nevins  | Aye x    | Nay    | Abstain | Absent |   |
|-----------------|----------|--------|---------|--------|---|
| Tom Kane        | Aye x    | Nay    | Abstain | Absent |   |
| Trisha Di Paola | Aye x    | Nay    | Abstain | Absent |   |
| Ronald Tucker   | Aye x    | Nay    | Abstain | Absent |   |
| Paul Nicholas   | Aye      | Nay    | Abstain | Absent | Х |
|                 |          | ·      |         |        |   |
| Board Totals:   | Ayes 4   | Nays   | Abstain | Absent | 1 |
|                 |          |        |         |        |   |
| Motion Result:  | Passed x | Failed |         |        |   |
|                 |          |        |         |        |   |

## B. DISCUSSION & ACTION RE: REVIEW OF FY2024 SIX-MONTH BUDGET REPORT

Discussion was held regarding prior budget adjustment increase of \$32,902, per approved change orders for the Hillsdale project.

M/S TOM KANE/TRISHA DI PAOLA to accept six-month budget as presented.

| Pauline Nevins  | Aye      | X | Nay    | Abstain | Absent |   |
|-----------------|----------|---|--------|---------|--------|---|
| Tom Kane        | Aye      | X | Nay    | Abstain | Absent |   |
| Trisha Di Paola | Aye      | Х | Nay    | Abstain | Absent |   |
| Ronald Tucker   | Aye      | Χ | Nay    | Abstain | Absent |   |
| Paul Nicholas   | Aye      |   | Nay    | Abstain | Absent | Х |
| Board Totals:   | Ayes     | 4 | Nays   | Abstain | Absent | 1 |
| Motion Result:  | Passed [ | Х | Failed | ]       |        |   |

#### C. FISCAL YEAR 2025 BUDGET AD-HOC COMMITTEE

President Nevins formed the Ad-Hoc Committee for the 2025 budget review. The first meeting is scheduled for April 18, 2024, at 2:00 p.m. in the District office.

#### D. UPDATE FROM EMPLOYEE HEALTH BENEFITS AD-HOC COMMITTEE

Committee Chair Tom Kane reported the committee required additional information and will be reporting their findings at the May Board meeting.

#### E. DISCUSSION & ACTION RE: PLACER LAFCO SPECIAL DISTRICT ELECTION

<u>M/S TOM KANE/ RONALD TUCKER</u> to vote for Joshua Alpine, Placer County Water Agency Director and second Judy Friedman, Tahoe City Public Utilities District Director.

| Pauline Nevins  | Aye x    | Nay    | Abstain | Absent |   |
|-----------------|----------|--------|---------|--------|---|
| Tom Kane        | Aye x    | Nay    | Abstain | Absent |   |
| Trisha Di Paola | Aye x    | Nay    | Abstain | Absent |   |
| Ronald Tucker   | Aye x    | Nay    | Abstain | Absent |   |
| Paul Nicholas   | Aye      | Nay    | Abstain | Absent | Χ |
|                 |          |        |         |        |   |
| Board Totals:   | Ayes 4   | Nays   | Abstain | Absent | 1 |
|                 |          |        |         |        |   |
| Motion Result:  | Passed x | Failed |         |        |   |
|                 | <u></u>  |        |         |        |   |

#### F. FIELD REPORT

The Board reviewed the field report provided in the Board packet.

#### G. GENERAL MANAGER'S REPORT

The GM discussed the following topics:

- Update on consolidation exploration with PCWA: Meeting was held with PCWA and consulting firm, follow up items to be prepared by Midway Heights staff. President Nevins will follow up with PCWA contact and return to the Board at the May meeting.
- 2. Update on Hillsdale easement: Information has been forwarded to the District's legal counsel and an update will be presented at the May meeting.
- 3. Management Continuity Report: Completion of this report continues.

#### VI. FINANCIAL

## A. TREASURER'S REPORTS - APPROVAL OF ACCOUNT TRANSFERS AND BILLS PAID

M/S TOM KANE/RONALD TUCKER to accept the Treasurer's report for February 2024.

| Pauline Nevins  | Aye x    | Nay    | Abstain | Absent   |   |
|-----------------|----------|--------|---------|----------|---|
| Tom Kane        | Aye x    | Nay    | Abstain | Absent   |   |
| Trisha Di Paola | Aye x    | Nay    | Abstain | Absent   |   |
| Ronald Tucker   | Aye x    | Nay    | Abstain | Absent   |   |
| Paul Nicholas   | Aye      | Nay    | Abstain | Absent   | Χ |
| Board Totals:   | Ayes 4   | Nays   | Abstain | Absent [ | 1 |
| Motion Result:  | Passed x | Failed |         |          |   |

#### VII. GENERAL DISCUSSION AND CALENDAR REVIEW

The Board and staff discussed future agenda items.

<u>Updated list of potential agenda items:</u>

Review of draft FY2025 budget.

Update from Ad-Hoc Committee regarding employee benefits

Management Continuity Plan review

Annual Strategic Plan review and update

Water Quality presentation

Document retention policy

Communications policy

#### **VIII. ANNOUNCEMENT OF NEXT REGULAR MEETING DATE & TIME**

The next meeting, unless otherwise decided in session will be held on May 16, 2024.

#### IX. ADJOURNMENT

President Nevins adjourned the meeting at 3:42 p.m.

| Respectfully Submitted,                  | Approved,                             |
|------------------------------------------|---------------------------------------|
|                                          |                                       |
| Mary Ambrosoli<br>Secretary to the Board | Pauline Nevins President of the Board |
|                                          | Dated:                                |

Midway Heights County Water District
All cited Attachments, Ordinances, Resolutions, and Policies are public information
and are on file with the District. Copies are available upon request at the District Office.

#### MIDWAY HEIGHTS COUNTY WATER DISTRICT

#### **Special Board Meeting Minutes**

April 18, 2024, 5:00 P.M. at District Office 16733 Placer Hills Road, Meadow Vista CA. 95722

| I. |  |  | ?DER |  |
|----|--|--|------|--|
|    |  |  |      |  |
|    |  |  |      |  |
|    |  |  |      |  |

President Nevins called the meeting to order at 5:00 PM.

| II. | ROLL | CALL |
|-----|------|------|
|     |      |      |

DIRECTORS PRESENT: Pauline Nevins, President

Tom Kane, Vice-President

Trisha Di Paola, District Treasurer

DIRECTORS ABSENT: Ronald Tucker

Paul Nicholas, Director & ACWA/JPIA Rep

OTHERS PRESENT: Mary Ambrosoli, Secretary to the Board

MEMBERS OF THE PUBLIC: None

#### III. PUBLIC FORUM - None

#### IV. CLOSED SESSION: PERFORMANCE EVALUATION OF THE GENERAL MANAGER

The Board went into closed session at 5:01 PM. The Board came out of closed session at 6:22 PM. No reportable action.

## V. OPEN SESSION TO CONSIDER APPROVAL OF LEGAL SERVICES AGREEMENT WITH PORTER SCOTT, PC

M/S Tom Kane/Trisha Di Paola to approve the contract for labor attorney Porter Scott, PC.

| Pauline Nevins  | Aye    | X | Nay    | Abstain | Absent |   |  |
|-----------------|--------|---|--------|---------|--------|---|--|
| Tom Kane        | Aye    | X | Nay    | Abstain | Absent |   |  |
| Trisha Di Paola | Aye    | X | Nay    | Abstain | Absent |   |  |
| Ronald Tucker   | Aye    |   | Nay    | Abstain | Absent | X |  |
| Paul Nicholas   | Aye    |   | Nay    | Abstain | Absent | X |  |
| Board Totals:   | Ayes   | 3 | Nays   | Abstain | Absent | 2 |  |
| Motion Result:  | Passed | X | Failed |         |        |   |  |

#### VI. ADJOURNMENT

| i roomaanii rioriina aajaannaa ina maaliing at olea i m | President Nevin | s adjourned | I the meeting | at 6:28 PN | Λ. |
|---------------------------------------------------------|-----------------|-------------|---------------|------------|----|
|---------------------------------------------------------|-----------------|-------------|---------------|------------|----|

| Respectfully Submitted,                                                          | Approved,                             |  |  |
|----------------------------------------------------------------------------------|---------------------------------------|--|--|
| Mary Ambrosoli<br>Secretary to the Board<br>Midway Heights County Water District | Pauline Nevins President of the Board |  |  |
| Dated:                                                                           |                                       |  |  |

Midway Heights County Water District
All Attachments, Ordinances, Resolutions, Policies, etc. are on file with Midway Heights County Water District.
Copies are available upon request.

## NOTICE OF GOVERNING BOARD MEMBER ELECTION AND/OR NOTICE TO SUBMIT MEASURE(S) TO A VOTE OF THE VOTERS

Resolution No.2024-02

#### RESOLUTION OF THE GOVERNING BODY OF THE

#### Midway Heights County Water District

DECLARING AN ELECTION BE HELD IN ITS JURISDICTION;
REQUESTING THE BOARD OF SUPERVISORS TO CONSOLIDATE THIS ELECTION
WITH ANY OTHER ELECTION CONDUCTED ON SAID DATE;
AND
REQUESTING ELECTION SERVICES BY THE COUNTY CLERK.

WHEREAS, this District Governing Body orders an election to be held in its jurisdiction on

November 5, 2024; at which election the issue(s) to be presented to the voters shall be:

#### NOMINATION OF CANDIDATES FOR THE GOVERNING BODY

1. Said election shall be to fill a vacancy for the following Board Members(s) who resigned and/or whose term(s) expired:

| Incumbent's          | Division Number | Regular/Short |
|----------------------|-----------------|---------------|
| Name                 | (if applicable) | Term          |
| Thomas Charles Kane  | N/A             | Regular       |
| Paul Joseph Nicholas | N/A             | Regular       |
| Trisha Di Paola      | N/A             | Short         |
|                      |                 |               |
|                      |                 |               |

| 2.      | Said Directors for this District are elected in the following manner:                                                                                                                                                                                                   |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| _       | At Large. are no divisions in the District; all voters within the District vote for all candidates.                                                                                                                                                                     |
| Distric | By Division. cts are split into areas; only those voters residing in the area may vote for dates who run in the area.                                                                                                                                                   |
| Direct  | Qualified by Division-Elected at Large. cors must qualify to run by living in a specific division, but all voters within the ct may vote on all candidates.                                                                                                             |
| Direct  | Qualified by Division-Elected at Large. cors must be a landowner. Multiple ownerships can designate single owner to cast or cast pro rata share.                                                                                                                        |
| 3.      | Said District has determined the following election particulars:                                                                                                                                                                                                        |
| •       | The length of the Candidate Statement shall not exceed <b>200</b> words. (Specify either <b>200</b> or <b>400</b> words)                                                                                                                                                |
| •       | The cost of the Candidate Statement shall be paid by the <u>Candidate</u> . (Specify <u>Candidate</u> or <u>District</u> )                                                                                                                                              |
|         | MEASURE(S) TO BE SUBMITTED TO THE VOTERS (IF APPLICABLE)  (If this election is strictly for deciding one or more measures and no candidates are to be elected, please complete #4 through #6 below)                                                                     |
| 4.      | Said District <u>does not</u> request that the following measure(s) be decided at this election. (Specify <u>does</u> or <u>does not</u> )                                                                                                                              |
| •       | Said Governing Board orders the following measure(s) to be put to a vote of the residents of the District:                                                                                                                                                              |
|         | (See attached wording marked Exhibit(s))                                                                                                                                                                                                                                |
| 5.      | Said District has determined the following election particulars:                                                                                                                                                                                                        |
| •       | In the case of a tie vote, the election shall be determined by <b>LOT.</b> (Specify <u>lot</u> or <u>runoff election</u> )                                                                                                                                              |
| •       | The County Clerk is <u>requested</u> to provide election services. If the District requests the Placer County Elections Office to provide election services, all applicable costs will be paid for by the District. (Specify <u>requested</u> or <u>not requested</u> ) |

| 6.            | The District hereby certifies that (please check one):                                                                                |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------|
|               | There have been changes to the District boundary lines since our last election as shown on the attached map and/or legal description. |
| X             | There have been no District boundary changes since our last election.                                                                 |
|               | RESOLVED that the Board of Supervisors of the County of Placer is hereby ested to:                                                    |
| 1. Co<br>day; | onsolidate the election with any other applicable election conducted on the same                                                      |
|               | athorize and direct the County Clerk, at Governing Body expense, to provide all ssary election services.                              |
|               | Resolution shall be considered a Notice of Election and Specification of Election if applicable.                                      |
| PASS          | SED AND ADOPTED by the Governing Body on May 16, 2024.                                                                                |
| AYES          | S:                                                                                                                                    |
| NOES          | 3:                                                                                                                                    |
| ABSE          | ENT:                                                                                                                                  |
| ATTE          | ST: SECRETARY OF THE BOARD                                                                                                            |
|               | (Seal)                                                                                                                                |

#### MEMORANDUM

May 8, 2024

TO: MHCWD Board of Directors

FROM: Employee Health Benefits Ad Hoc Committee: Directors Tom Kane, Pauline

Nevins, and General Manager Jason Tiffany

SUBJECT: Recommendations for Board Action Based on Benefits Ad Hoc Committee

Research

#### **BACKGROUND**

At the July 20, 2023, MHCWD meeting, the Board unanimously approved a contract with Bryce Consulting in the sum of \$5,890 to perform an Employee Compensation Study.

An Ad hoc committee was formed to work with the consultant to decide the final list of survey agencies and data elements, and to review the consultant's draft findings and final report.

The Ad Hoc Compensation Committee's report to the November 16<sup>th</sup> Board, supported the Bryce Consulting's recommendation for a formation of a separate ad hoc committee to research available medical/dental/vision options for the District's field staff after concluding that "the District's contribution toward health care benefits for the Field Operations Manager and Water Utility maintenance Worker position are considerably lower than the labor market average." It was noted that any adjustments to the General Manager's benefits are negotiated under the terms of the GM's Employment Agreement.

An Employee Health Benefits Ad Hoc Committee was unanimously approved at the December 21, 2023 Board meeting.

#### **FINDINGS**

General Manager Tiffany, forwarded a package of dental/vision options to Director's Kane and Nevins noting that "We have confirmed that all employees that are full time w-2 employees, including myself as GM, have to have coverage."

The GM was reminded that the ad hoc committee was limited to identifying benefit options for field staff. The GM appropriately recused himself from serving on the ad hoc committee. Directors Kane and Nevins continued the benefit options research and confirmed that ACWA/JPIA required coverage for all full-time staff. Hower Granite Bay Benefits offered selected coverage.

#### **RECOMMENDATIONS**

The Employee Health Benefits Ad Hoc Committee recommends contracting with Granite Bay Benefits to provide dental and visions services for the two field employees. The selected providers are Delta Dental and VSP. The PPO (Preferred Provider Organization), was selected over the HMO (Health Maintenance Organization), to allow the employees more flexibility and easier access to services (rate charts attached). Total annual cost to the District for two employees is approximately \$1,000, plus an annual administrative fee of \$300.

Attachments

# **Employee Rates (1 of 2)**

Group Name: MIDWAY HEIGHTS COUNTY WATER

Quote #: 000508733

Effective Date: March 1, 2024

Number of Employees: 3



|                                                                                | <b>Employ</b>                        | er | Spons          | OI       | red Pla           | ans      |                       |                      |
|--------------------------------------------------------------------------------|--------------------------------------|----|----------------|----------|-------------------|----------|-----------------------|----------------------|
| Dental                                                                         | Plan Name                            |    | nployee<br>nly |          | nployee<br>Spouse |          | nployee<br>Child(ren) | nployee<br>Family    |
| DeltaCare® LISA                                                                | HMO - Bronze                         | \$ | 13.45          | \$       | 23.14             | \$       | 23.29                 | \$<br>33.57          |
| DeltaCare® USA (includes Ortho)  Ameritas  Anthem Blue Cross  Delta Dental FFS | HMO - Silver<br>HMO - Gold           | \$ | 20.69<br>23.06 | \$       | 35.59<br>39.66    | \$<br>\$ | 35.84<br>39.94        | \$<br>51.65<br>57.53 |
|                                                                                | PPO - Silver                         | \$ | 44.20          | \$       | 88.41             | \$       | 97.32                 | \$<br>141.27         |
|                                                                                | PPO - Silver<br>with Ortho           | \$ | 44.20          | \$       | 88.41             | \$       | 97.32                 | \$<br>141.27         |
| A                                                                              | PPO - Gold                           | \$ | 61.02          | \$       | 122.17            | \$       | 134.52                | \$<br>195.67         |
| Ameritas                                                                       | PPO - Gold<br>with Ortho             | \$ | 61.02          | \$       | 122.17            | \$       | 134.52                | \$<br>195.67         |
|                                                                                | PPO - Platinum                       | \$ | 73.63          | \$       | 147.64            | \$       | 165.86                | \$<br>238.73         |
|                                                                                | PPO - Platinum with Ortho            | \$ | 73.63          | \$       | 147.64            | \$       | 165.86                | \$<br>238.73         |
|                                                                                | PPO - Silver                         | \$ | 36.23          | \$       | 73.91             | \$       | 78.25                 | \$<br>118.94         |
|                                                                                | PPO - Silver with Ortho              |    |                |          | Plan No           | ot Ava   | ailable               |                      |
|                                                                                | PPO - Gold                           | \$ | 59.30          | \$       | 120.97            | \$       | 127.02                | \$<br>193.06         |
| Anthem Blue Cross                                                              | PPO - Gold<br>with Ortho             |    |                | Plan Not |                   |          | ilable                |                      |
|                                                                                | PPO - Platinum                       | \$ | 64.55          | \$       | 131.69            | \$       | 137.18                | \$<br>208.52         |
|                                                                                | PPO - Platinum with Ortho            | _  |                |          | Plan No           | ot Ava   | ilable                |                      |
|                                                                                | PPO - Silver                         | \$ | 33.84          | \$       | 67.08             | \$       | 73.87                 | \$<br>109.63         |
|                                                                                | PPO - Silver with Ortho              | -  | 00.04          | \$       | 67.08             | \$       | 91.94                 | \$<br>128.59         |
|                                                                                | PPO - Gold                           | \$ | 40.64          | \$       | 91.46             | \$       | 93.91                 | \$<br>136.64         |
| Delta Dental FFS                                                               | PPO - Gold<br>with Ortho             | \$ | 40.64          | \$       | 91.46             | \$       | 103.89                | \$<br>154.25         |
|                                                                                | PPO - Platinum                       | \$ | 57.25          | \$       | 128.27            | \$       | 128.34                | \$<br>187.74         |
|                                                                                | PPO - Platinum<br>with Ortho         | \$ | 57.25          | \$       | 128.27            | \$       | 141.99                | \$<br>211.92         |
|                                                                                | PPO - Silver                         | \$ | 47.15          | \$       | 96.04             | \$       | 104.18                | \$<br>163.64         |
|                                                                                | PPO - Silver with Ortho              |    |                |          | Plan No           | ot Ava   | ilable                |                      |
|                                                                                | PPO - Platinum                       | \$ | 66.08          | \$       | 134.43            | \$       | 141.53                | \$<br>223.86         |
| MetLife                                                                        | PPO - Platinum with Ortho            |    |                |          | Plan No           | ot Ava   | ilable                |                      |
|                                                                                | PPO - Platinum<br>Plus               | \$ | 83.28          | \$       | 169.25            | \$       | 175.98                | \$<br>279.15         |
|                                                                                | PPO - Platinum<br>Plus<br>with Ortho |    |                |          | Plan No           | ot Ava   | ilable                |                      |

|                | V  | olunta/           | ary    | Plans                 | 10   |                   |
|----------------|----|-------------------|--------|-----------------------|------|-------------------|
| nployee<br>nly |    | nployee<br>Spouse |        | nployee<br>Child(ren) | En & | nployee<br>Family |
| \$<br>14.99    | \$ | 25.78             | \$     | 25.96                 | \$   | 37.39             |
| \$<br>23.06    | \$ | 39.66             | \$     | 39.94                 | \$   | 57.53             |
| \$<br>25.87    | \$ | 44.51             | \$     | 44.83                 | \$   | 64.63             |
| \$<br>50.83    | \$ | 101.67            | \$     | 111.92                | \$   | 162.46            |
| \$<br>50.83    | \$ | 101.67            | \$     | 111.92                | \$   | 162.46            |
| \$<br>70.17    | \$ | 140.49            | \$     | 154.70                | \$   | 225.02            |
| \$<br>70.17    | \$ | 140.49            | \$     | 154.70                | \$   | 225.02            |
| \$<br>84.68    | \$ | 169.79            | \$     | 190.74                | \$   | 274.54            |
| \$<br>84.68    | \$ | 169.79            | \$     | 190.74                | \$   | 274,54            |
|                |    | Plan N            | ot Ava | ailable               |      |                   |
|                |    | Plan N            | ot Ava | ailable               |      |                   |
|                |    | Plan N            | ot Ava | ailable               |      |                   |
|                |    | Plan No           | ot Ava | ailable               |      |                   |
|                |    | Plan No           | ot Ava | ailable               |      |                   |
|                |    | Plan No           | ot Ava | ailable               |      |                   |
| \$<br>44.19    | \$ | 87.56             | \$     | 96.44                 | \$   | 143.14            |
| \$<br>44.19    | \$ | 87.56             | \$     | 117.11                | \$   | 163.79            |
|                |    | Plan No           | ot Ava | ailable               |      |                   |
|                |    | Plan No           | ot Ava | ailable               |      |                   |
|                |    | Plan No           | ot Ava | ailable               |      |                   |
|                |    | Plan No           | ot Ava | ailable               |      |                   |
| \$<br>54.22    | \$ | 110.45            | \$     | 119.81                | \$   | 188.19            |
|                |    | Plan No           | ot Ava | ilable                |      |                   |
|                |    | Plan No           | ot Ava | ilable                |      |                   |
|                |    | Plan No           | ot Ava | ilable                |      |                   |
|                |    | Plan No           | ot Ava | ilable                |      |                   |
|                |    | Plan No           | ot Ava | ilable                |      |                   |

## **Employee Rates (2 of 2)**

Group Name: MIDWAY HEIGHTS COUNTY WATER

Quote #: 000508733

Effective Date: March 1, 2024

Number of Employees: 3





|               | Emplo                        | yer Sponso       | red Plans                  |                          |  |  |  |
|---------------|------------------------------|------------------|----------------------------|--------------------------|--|--|--|
| Vision        |                              | Employee<br>Only | Employee & 1 Dependent     | Employee & 2+ Dependents |  |  |  |
|               | Silver                       | ¢ 5.22           | \$ 9.94                    | \$ 13.76                 |  |  |  |
| EyeMed        | Gold                         | \$ 6.37          | \$ 12.10                   | \$ 16.94                 |  |  |  |
|               | Platinum                     | \$ 9.68          | \$ 18.34                   | \$ 25.61                 |  |  |  |
|               | Silver                       | \$ 6.48          | \$ 12.71                   | \$ 20.47                 |  |  |  |
| VSP           | Gold                         | \$ 7.66          | \$ 15.03                   | \$ 24.19                 |  |  |  |
|               | Platinum                     | \$ 9.32          | \$ 18.36                   | \$ 29.54                 |  |  |  |
| Chiropractic  |                              | Employee<br>Only | Employee and<br>Dependents |                          |  |  |  |
| Landmark      | Chiropractic                 | \$ 2.52          | \$ 2.5                     | 2                        |  |  |  |
| Healthplan    | Chiropractic/<br>Acupuncture | \$ 3.10          | \$ 3.1                     | 0                        |  |  |  |
|               |                              | Average Cost     | Averag                     | ge Cost                  |  |  |  |
| Life          |                              | Per \$1,000      | Per E                      | mployee                  |  |  |  |
| Assurity Life | Life                         | \$ 0.71          | \$ 7.1                     | 5                        |  |  |  |
| MetLife       | Life                         | \$ 0.47          | \$ 4.7                     | 0                        |  |  |  |

|            |             | Volu | ntary l     | Plans               |            |
|------------|-------------|------|-------------|---------------------|------------|
| Emp        | oloyee      | Em   | ployee &    | En                  | ployee &   |
| Onl        | У           | 1.   | Dependen    | t 2+                | Dependents |
| \$         | 7.79        | \$   | 14.79       | \$                  | 20.64      |
| \$         | 8.71        | \$   | 16.62       | \$                  | 23.05      |
| \$         | 12.95       | \$   | 24.65       | \$                  | 34.28      |
|            |             | Pla  | an Not Avai | lable               |            |
| \$         | 8.80        | \$   | 17.31       | \$                  | 27.89      |
| \$         | 10.73       | \$   | 21.16       | \$                  | 34.06      |
| Emp<br>Onl | oloyee<br>y |      |             | oloyee a<br>pendent |            |
| \$         | 2.52        |      | \$          | 2.52                |            |
| \$         | 3.10        |      | \$          | 3.10                |            |

### AD HOC COMMITTEE SCOPE STATEMENT

| Title                                                              | FY 2025 Budget Ad-Hoc Committee                                                                         |                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Purpose                                                            | propose changes as appro                                                                                | Review the 2025 Budget as drafted by the General Manager and propose changes as appropriate. Produce a final Draft FY 2025 Budget for review and approval by the full Board.                                                                                                                                                                           |  |  |  |  |  |
| Estimated Comp<br>Date of Board A                                  | Detion Date: 6/06/2024<br>ction: 6/20/2024                                                              | Director Fees Authorized: ☐ Y ✓ N Number of Authorized Meetings: n/a                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
| Committee Members (No more than two Directors may serve together.) | Director 2: Pauline Nevins                                                                              | Director 1: Trisha Di Paola, Chair Director 2: Pauline Nevins Non-Director 1: Jason Tiffany, GM                                                                                                                                                                                                                                                        |  |  |  |  |  |
| Committee<br>Scope                                                 | <ul><li>Review of prior Budgets</li><li>Adjustment of budgeted</li><li>Review of fund balance</li></ul> | <ul> <li>Application of Board's methodology, as applicable.</li> <li>Review of prior Budgets and financials as needed.</li> <li>Adjustment of budgeted amounts to reflect District priorities.</li> <li>Review of fund balances, including recommended transfers.</li> <li>Validation of amounts proposed for each final Draft Budget item.</li> </ul> |  |  |  |  |  |
| What is Out of Scope                                               | Matters unrelated to prepa                                                                              | Matters unrelated to preparation of the Draft FY 2025 Budget.                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
| Deliverables                                                       |                                                                                                         | First Draft Budget for discussion at the May 16, 2024 Board meeting. Final Draft Budget for approval at the June 20, 2024 Board meeting.                                                                                                                                                                                                               |  |  |  |  |  |
| Approval                                                           | Pauline Nevins,                                                                                         | President Date                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |

# MIDWAY HEIGHTS COUNTY WATER DISTRICT

**Budget** 2025 Fiscal Year

First Draft V 1

May 16, 2024

## Midway Heights County Water District Draft Budget Version 1, Fiscal Year 2025

| Budget                      | 1-6    |
|-----------------------------|--------|
| Detail                      | 7-10   |
| Fund descriptions           | .11-12 |
| Fund balances               | 13     |
| Pay scales for FY 2024-2025 | .14-17 |

### MHCWD BUDGET FISCAL YEAR 2025 Draft 1.0

July 1, 2024 to June 30, 2025

| daly 1, 2024 to danc 00, 2020                                                                                                                |                                                       |                                                       |                                            |                                                       | T                                                     |                                            | 1 |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|--------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|--------------------------------------------|---|
|                                                                                                                                              | FY 2024 TOTAL                                         | FY 2024                                               | FY 2024                                    | FY 2025 DRAFT 1                                       | FY 2025                                               | FY 2025                                    |   |
|                                                                                                                                              | AMENDED                                               | IRRIGATION                                            | TREATED                                    | TOTAL                                                 | IRRIGATION                                            | TREATED                                    |   |
| SALES, FEES AND REIMBURSEMENTS                                                                                                               |                                                       |                                                       |                                            |                                                       |                                                       |                                            |   |
| <ul><li>1) Irrigation Water Resale</li><li>a) Miners Inch Service</li><li>b) Metered Service Charge</li><li>c) Metered Water Usage</li></ul> | <b>\$263,796</b><br>\$163,376<br>\$77,804<br>\$22,616 | <b>\$263,796</b><br>\$163,376<br>\$77,804<br>\$22,616 | \$0<br>\$0<br>\$0<br>\$0                   | <b>\$251,943</b><br>\$155,616<br>\$76,738<br>\$19,588 | <b>\$251,943</b><br>\$155,616<br>\$76,738<br>\$19,588 | <b>\$0</b><br>\$0<br>\$0<br>\$0            | A |
| <ul><li>2) Treated Water Resale</li><li>a) Service Charges</li><li>b) Metered Water Usage</li></ul>                                          | <b>\$497,527</b><br>\$340,280<br>\$157,247            | <u>\$0</u>                                            | <b>\$497,527</b><br>\$340,280<br>\$157,247 | <b>\$493,634</b><br>\$344,429<br>\$149,205            | <u>\$0</u>                                            | <b>\$493,634</b><br>\$344,429<br>\$149,205 | В |
| <ul><li>3) Late Charges/Returned Check Fees</li><li>a) Late charges</li><li>b) Returned check fees</li></ul>                                 | <b>\$4,156</b><br>\$4,000<br>\$156                    | <b>\$1,845</b><br>\$1,767<br>\$78                     | <b>\$2,311</b><br>\$2,233<br>\$78          | <b>\$2,338</b><br>\$2,182<br>\$156                    | <b>\$1,022</b><br>\$954<br>\$68                       | <b>\$1,316</b><br>\$1,228<br>\$88          | С |
| 4) Irrigation Reconnection Fees                                                                                                              | <u>\$600</u>                                          | <u>\$600</u>                                          | <u>\$0</u>                                 | <u>\$600</u>                                          | <u>\$600</u>                                          | <u>\$0</u>                                 |   |
| 5) Treated Reconnection Fees                                                                                                                 | <u>\$125</u>                                          | <u>\$0</u>                                            | <u>\$125</u>                               | <u>\$125</u>                                          | <u>\$0</u>                                            | <u>\$125</u>                               |   |
| 6) Installations-Irrigation (Reimbursed Expenditures)                                                                                        | <u>\$4,000</u>                                        | <u>\$4,000</u>                                        | <u>\$0</u>                                 | <u>\$4,000</u>                                        | <u>\$4,000</u>                                        | <u>\$0</u>                                 |   |
| 7) Installations-Treated (Reimbursed Expenditures)                                                                                           | <u>\$4,000</u>                                        | <u>\$0</u>                                            | <u>\$4,000</u>                             | <u>\$4,000</u>                                        | <u>\$0</u>                                            | <u>\$4,000</u>                             |   |
| TOTAL-SALES, FEES AND REIMBURSEMENTS:                                                                                                        | \$774,204                                             | \$270,241                                             | \$503,963                                  | \$756,640                                             | \$257,565                                             | \$499,075                                  |   |

A: Based on last calendar year sales trending downward

B: Based on last calendar year sales trending downward

C: Based on last calendar year charges

|                                                        |                          |                       |                    | 1                        | -                     |                    |   |
|--------------------------------------------------------|--------------------------|-----------------------|--------------------|--------------------------|-----------------------|--------------------|---|
| Operational Expenditures                               | FY 2024 TOTAL<br>AMENDED | FY 2024<br>IRRIGATION | FY 2024<br>TREATED | FY 2025 DRAFT 1<br>TOTAL | FY 2025<br>IRRIGATION | FY 2025<br>TREATED |   |
| 1) Irrigation Water Purchase                           | <u>\$45,034</u>          | <u>\$45,034</u>       | <u>\$0</u>         | <u>\$53,215</u>          | <u>\$53,215</u>       | <u>\$0</u>         | D |
| 2) Treated Water Purchase                              | <u>\$122,040</u>         | <u>\$0</u>            | <u>\$122,040</u>   | <u>\$129,473</u>         | <u>\$0</u>            | <u>\$129,473</u>   | E |
| 3) Payroll                                             | \$369,870                | \$170,463             | \$199,408          | <b>\$381,515</b>         | \$171,065             | \$210,449          | F |
| a) Administration/Office                               | \$145,266                | \$64,179              | \$81,087           | \$145,655                | \$63,667              | \$81,987           |   |
| b) Administration/Office salaries reimbursed           | \$500                    | \$250                 | \$250              | \$500                    | \$250                 | \$250              |   |
| c) Field salaries                                      | \$173,216                | \$83,332              | \$89,883           | \$181,217                | \$83,245              | \$97,972           |   |
| d) Field salaries reimbursed                           | \$3,760                  | \$1,880               | \$1,880            | \$3,760                  | \$1,880               | \$1,880            |   |
| e) Health Benefits                                     | \$47,128                 | \$20,821              | \$26,307           | \$50,383                 | \$22,023              | \$28,360           |   |
| e) Health benefits                                     | φ4 <i>1</i> , 120        | φ20,021               | \$20,307           | φ50,363                  | φ22,023               | \$20,300           |   |
| 4) Employer Payroll Liabilities                        | \$45,172                 | \$20,253              | \$24,919           | \$47,975                 | \$21,450              | <b>\$26,525</b>    |   |
| a) CalPERS Pension                                     | \$27,956                 | \$12,580              | \$15,376           | \$29,335                 | \$13,201              | \$16,134           |   |
| b) CalPERS Pension-Unfunded Liabilities                | \$9,109                  | \$4,024               | \$5,085            | \$10,752                 | \$4,700               | \$6,052            |   |
| c) Social Security                                     | \$3,284                  | \$1,478               |                    | \$2,961                  | \$1,332               | \$1,629            |   |
| d) Medicare                                            | \$4,822                  | \$2,170               |                    | \$4,928                  | \$2,217               | \$2,710            |   |
| e) Other Post Employment Benefits-Unfunded Liabilities |                          | \$0                   | \$0                | \$0                      | Ψ2,217<br>\$0         | φ <u>ε,</u> 7 10   | G |
| e) Other Fost Employment Behents-Offunded Elabilities  | ΨΟ                       | ΨΟ                    | φυ                 | φυ                       | ΨΟ                    | φυ                 | 9 |
| 5) Professional Services                               | \$49,264                 | \$19,711              | \$29,553           | \$54,362                 | \$21,380              | \$32,982           |   |
| a) Legal                                               | \$13,118                 | \$5,796               | \$7,322            | \$14,000                 | \$6,120               | \$7,880            |   |
| b) Engineering                                         | \$6,000                  | \$2,651               | \$3,349            | \$6,000                  | \$2,623               | \$3,377            |   |
| c) Accounting/Audit/Payroll                            | \$14,100                 | \$6,229               | \$7,871            | \$14,960                 | \$6,539               | \$8,421            |   |
| d) Laboratory Analysis                                 | \$4,650                  | \$0                   | \$4,650            | \$5,450                  | \$0                   | \$5,450            |   |
| e) Software and Software Support                       | \$11,396                 | \$5,035               | \$6,361            | \$13,952                 | \$6,099               | \$7,853            |   |
| c) contrain and contrain capport                       | Ψ11,000                  | ψ0,000                | ψ0,001             | Ψ10,002                  | ΨΟ,ΟΟΟ                | Ψ1,000             |   |
| 6) Contract Field Work                                 | \$11,240                 | <b>\$2,562</b>        | <u>\$8,678</u>     | <u>\$11,240</u>          | <b>\$5,557</b>        | <u>\$5,683</u>     |   |
| a) Contract Irrigation Repairs/Maintenance             | \$5,000                  | \$5,000               | \$0                | \$5,000                  | \$5,000               | \$0                | ĺ |
| b) Irrigation Installations (reimbursed)               | \$0                      | \$0                   | \$0                | \$0                      | \$0                   | \$0                |   |
| c) Contract Treated Repairs/Maintenance                | \$5,000                  | \$0                   | \$5,000            | \$5,000                  | \$0                   | \$5,000            | ĺ |
| d) Treated Installations (reimbursed)                  | \$0                      | \$0                   | \$0                | \$0                      | \$0                   | \$0                | ĺ |
| e) Backfill Material                                   | \$1,000                  | \$442                 | \$558              | \$1,000                  | \$437                 | \$563              | ĺ |
| f) Backfill Material (reimbursed)                      | \$240                    | \$120                 | \$120              | \$240                    | \$120                 | \$120              |   |
| .,                                                     | Ψ= 10                    | Ψ120                  | ψ1 <b>2</b> 0      | Ψ <b>2</b> 10            | ΨIZU                  | ψ1 <b>2</b> 0      | i |

D - PCWA is undergoing a 5-year rate increase, this year = 9%
E - PCWA is undergoing a 5-year rate increase, this year = 7.5%

F - Personnel expenses calculated with 3.82% COLA
G- At the end of last fiscal year, the District has a liability of \$33,907.76 for the employee's accrued leave.

### **Operational Expenditures** 7) Office a) Supplies b) Maintenance/Repairs/Replacement 8) Postage 9) Telephone & Alarms 10) Utilities (Electric & Telemetry) 11) Publications/Dues/Fees a) Publications & Publishing b) Licenses Fees c) Dues and Subscriptions 12) Election Expense 13) Director's Fees 14) Insurance a) Liability & Property b) Workers Comp. Insurance 15) Operation & Maintenance Materials a) Irrigation - maintenance expense b) Irrigation - installation expense (reimbursed to District) c) Treated - maintenance expense d) Treated - installation expense (reimbursed to District)

| FY 2024 TOTAL                          | FY 2024                               | FY 2024                               | FY 2025 DRAFT 1                        | FY 2025                               | FY 2025                                |   |
|----------------------------------------|---------------------------------------|---------------------------------------|----------------------------------------|---------------------------------------|----------------------------------------|---|
| <b>AMENDED</b>                         | IRRIGATION                            | TREATED                               | TOTAL                                  | IRRIGATION                            | TREATED                                |   |
| <u>\$4,000</u>                         | <u>\$1,767</u>                        | <u>\$2,233</u>                        | <u>\$4,400</u>                         | <u>\$1,923</u>                        | <u>\$2,477</u>                         |   |
| \$3,000                                | \$1,325                               | \$1,675                               | \$3,400                                | \$1,486                               | \$1,914                                |   |
| \$1,000                                | \$442                                 | \$558                                 | \$1,000                                | \$437                                 | \$563                                  |   |
| <u>\$3,235</u>                         | <u>\$1,429</u>                        | <u>\$1,806</u>                        | <u>\$3,488</u>                         | <u>\$1,525</u>                        | <u>\$1,963</u>                         |   |
| <u>\$7,152</u>                         | <u>\$3,160</u>                        | <u>\$3,992</u>                        | <u>\$9,208</u>                         | <u>\$4,025</u>                        | <u>\$5,183</u>                         | Н |
| <u>\$8,190</u>                         | <u>\$3,618</u>                        | <u>\$4,572</u>                        | <u>\$8,460</u>                         | <u>\$3,698</u>                        | <u>\$4,762</u>                         |   |
| \$10,954                               | \$4,654                               | \$6,300                               | <b>\$8,419</b>                         | \$3,483                               | \$4,936                                | ı |
| \$1,490                                | \$658                                 | \$832                                 | \$1,510                                | \$660                                 | \$850                                  |   |
| \$420                                  | \$0                                   | \$420                                 | \$450                                  | \$0                                   | \$450                                  |   |
| \$9,044                                | \$3,996                               | \$5,048                               | \$6,459                                | \$2,823                               | \$3,636                                |   |
| <u>\$0</u>                             | <u>\$0</u>                            | <u>\$0</u>                            | <u>\$2,115</u>                         | <u>\$924</u>                          | <u>\$1,190</u>                         | J |
| <u>\$9,840</u>                         | <u>\$4,347</u>                        | <u>\$5,493</u>                        | <u>\$8,700</u>                         | <u>\$3,803</u>                        | <u>\$4,897</u>                         |   |
| <b>\$25,277</b><br>\$16,700<br>\$8,577 | <b>\$11,167</b><br>\$7,378<br>\$3,789 | <b>\$14,109</b><br>\$9,322<br>\$4,788 | <b>\$31,483</b><br>\$22,578<br>\$8,905 | <b>\$13,762</b><br>\$9,869<br>\$3,893 | <b>\$17,722</b><br>\$12,709<br>\$5,013 |   |
| <b>\$10,833</b><br>\$2,667<br>\$1,750  | <b>\$4,417</b><br>\$2,667<br>\$1,750  | <b>\$6,417</b><br>\$0<br>\$0          | <b>\$21,891</b><br>\$3,525<br>\$1,750  | <b>\$5,275</b><br>\$3,525<br>\$1,750  | <b>\$16,617</b><br>\$0<br>\$0          |   |
| \$4,667<br>\$1,750                     | \$0<br>\$0                            | \$4,667<br>\$1,750                    | \$14,867<br>\$1,750                    | \$0<br>\$0                            | \$14,867<br>\$1,750                    | K |

H - Additional cellphone service

I - CSDA membership cancelled

J- Elections will be held this year for Board seats

K - Additional cost to replace District master meter

| Operational Expenditures                 | FY 2024 TOTAL  | FY 2024        | FY 2024        | FY 2025 DRAFT 1 | FY 2025        | FY 2025         |
|------------------------------------------|----------------|----------------|----------------|-----------------|----------------|-----------------|
|                                          | <b>AMENDED</b> | IRRIGATION     | TREATED        | TOTAL           | IRRIGATION     | TREATED         |
| 16) Mileage Reimbursement                | <u>\$500</u>   | <u>\$221</u>   | <u>\$279</u>   | <u>\$500</u>    | <u>\$219</u>   | <u>\$281</u>    |
| 17) Travel, Meetings & Training          | <u>\$3,000</u> | <u>\$1,325</u> | <u>\$1,675</u> | <u>\$3,000</u>  | <u>\$1,311</u> | <u>\$1,689</u>  |
| 18) Safety Equipment                     | <u>\$3,000</u> | <u>\$1,325</u> | <u>\$1,675</u> | <u>\$3,000</u>  | <u>\$1,311</u> | <u>\$1,689</u>  |
| 19) Water Board System Fee               | <u>\$4,246</u> | <u>\$0</u>     | <u>\$4,246</u> | <u>\$4,538</u>  | <u>\$0</u>     | <u>\$4,538</u>  |
| 20) Vehicle/Mobile Equip. Maint. & Op.   | \$17,031       | <b>\$7,524</b> | \$9,507        | <b>\$18,126</b> | <b>\$7,923</b> | <u>\$10,203</u> |
| a) maintnance                            | \$4,800        | \$2,121        | \$2,679        | \$5,400         | \$2,360        | \$3,040         |
| b) fuel                                  | \$12,231       | \$5,404        | \$6,827        | \$13,326        | \$5,825        | \$7,501         |
| 21) Rentals                              | \$12,702       | <b>\$5,612</b> | <b>\$7,090</b> | <b>\$13,026</b> | <b>\$5,694</b> | \$7,332         |
| a) Office Rental                         | \$8,710        | \$3,848        | \$4,862        | \$9,034         | \$3,949        | \$5,085         |
| b) Field Equipment Rental                | \$2,000        | \$884          | \$1,116        | \$2,000         | \$874          | \$1,126         |
| c) Portable Toilet                       | \$1,992        | \$880          | \$1,112        | \$1,992         | \$871          | \$1,121         |
| 22) Bank Charges                         | <u>\$1,500</u> | <u>\$663</u>   | <u>\$837</u>   | <u>\$860</u>    | <u>\$376</u>   | <u>\$484</u>    |
| 23) Admin. Fees<br>(includes LAFCO fees) | <u>\$1,600</u> | <u>\$707</u>   | <u>\$893</u>   | <u>\$1,800</u>  | <u>\$787</u>   | <u>\$1,013</u>  |
| TOTAL-OPERATING EXPENDITURES             | \$765,681      | \$309,959      | \$455,721      | \$820,795       | \$328,706      | \$492,088       |
|                                          |                |                |                |                 |                |                 |
| NET REVENUE-OPERATIONAL                  | \$8,523        | (\$39,718)     | \$48,241       | (\$64,155)      | (\$71,141)     | \$6,987         |

### **OTHER REVENUE**

| 1) Treated Water Connections               | FY 2024 TOTAL<br>AMENDED<br>\$5,000 | FY 2024<br>IRRIGATION | FY 2024<br>TREATED<br>\$5,000 | FY 2025 DRAFT 1<br>TOTAL<br>\$5,000 | FY 2025<br>IRRIGATION | FY 2025<br>TREATED<br><u>\$5,000</u> |   |
|--------------------------------------------|-------------------------------------|-----------------------|-------------------------------|-------------------------------------|-----------------------|--------------------------------------|---|
| 2) Taxes                                   | <u>\$62,500</u>                     | <u>\$27,613</u>       | <u>\$34,887</u>               | <u>\$62,500</u>                     | <u>\$27,319</u>       | <u>\$35,181</u>                      |   |
| 3) Non-Dedicated Interest from Investments | <u>\$6,150</u>                      | <u>\$2,717</u>        | <u>\$3,433</u>                | <u>\$14,175</u>                     | <u>\$6,196</u>        | <u>\$7,979</u>                       | L |
| 4) Grants-PCWA                             | <u>\$180,673</u>                    | <u>\$180,673</u>      | <u>\$0</u>                    | <u>\$0</u>                          | <u>\$0</u>            | <u>\$0</u>                           |   |
| 5) Miscellaneous income                    | <u>\$0</u>                          | <u>\$0</u>            | <u>\$0</u>                    | <u>\$0</u>                          | <u>\$0</u>            | <u>\$0</u>                           |   |
| TOTAL-OTHER REVENUE:                       | \$254,323                           | \$211,003             | \$43,320                      | \$81,675                            | \$33,515              | \$48,160                             |   |

#### L - Rate of return has increased on investments

### **Funding Of Contingencies & Reserves**

|                                                                                      | FY 2024 TOTAL<br>AMENDED | FY 2024<br>IRRIGATION | FY 2024<br>TREATED | FY 2025 DRAFT 1<br>TOTAL | FY 2025<br>IRRIGATION | FY 2025<br>TREATED |
|--------------------------------------------------------------------------------------|--------------------------|-----------------------|--------------------|--------------------------|-----------------------|--------------------|
| Treated Water Capital Facilities     above item funded by treated connection charges | <u>\$5,000</u>           | <u>\$0</u>            | <u>\$5,000</u>     | <u>\$5,000</u>           | <u>\$0</u>            | <u>\$5,000</u>     |
| 2) Rehabilitation & Replacement Reserve Fund above item funded by water charges      | <u>\$0</u>               | <u>\$0</u>            | <u>\$0</u>         | <u>\$0</u>               | <u>\$0</u>            | <u>\$0</u>         |
| 3) Vehicle/Mobile Equipment Reserve                                                  | <u>\$0</u>               | <u>\$0</u>            | <u>\$0</u>         | <u>\$0</u>               | <u>\$0</u>            | <u>\$0</u>         |
| TOTAL                                                                                | \$5,000                  | \$0                   | \$5,000            | \$5,000                  | \$0                   | \$5,000            |
| NET REVENUE-OTHER                                                                    | \$249,323                | \$211,003             | \$38,320           | \$76,675                 | \$33,515              | \$43,160           |

| TOTAL-NET REVENUE | \$257,846 | \$171,285 | \$86,561 | \$12,520 | (\$37,626) | \$50,146 |
|-------------------|-----------|-----------|----------|----------|------------|----------|

### CAPITAL IMPROVEMENT, DEBT SERVICES AND RESERVE FUNDS BUDGET

| FUNDING SOURCE                               | FY 2024 TOTAL<br>AMENDED | FY 2024<br>IRRIGATION | FY 2024<br>TREATED | FY 2025 DRAFT 1<br>TOTAL | FY 2025<br>IRRIGATION | FY 2025<br>TREATED |   |
|----------------------------------------------|--------------------------|-----------------------|--------------------|--------------------------|-----------------------|--------------------|---|
| 1) Rehabilitation & Replacement Reserve Fund | <u>\$185,355</u>         | <u>\$185,355</u>      | <u>\$0</u>         | <u>\$10,200</u>          | <u>\$0</u>            | <u>\$10,200</u>    | М |
| 2) Vehicle/Mobile Equipment Reserve          | <u>\$13,277</u>          | <u>\$5,866</u>        | <u>\$7,411</u>     | <u>\$0</u>               | <u>\$0</u>            | <u>\$0</u>         |   |
|                                              |                          |                       |                    |                          |                       |                    |   |
| TOTAL-FUNDING SOURCE:                        | \$198,632                | \$191,221             | \$7,411            | \$10,200                 | \$0                   | \$10,200           |   |

M - Additional cost to replace District master meter

| CAPITAL EXPENDITURES                         |                  |                  |            |                 |            |                 |   |
|----------------------------------------------|------------------|------------------|------------|-----------------|------------|-----------------|---|
| 1) Capital Expenses                          | <b>\$441,706</b> | <b>\$362,506</b> | \$79,200   | <u>\$54,240</u> | <u>\$0</u> | <u>\$54,240</u> |   |
| a) Treated tank loan debt services           | \$60,473         | \$0              | \$60,473   | \$54,240        | \$0        | \$54,240        | N |
| b) Loan Payment for District trucks          | \$27,691         | \$12,234         | \$15,457   | \$0             | \$0        | \$0             |   |
| c) Compensation Study                        | \$5,860          | \$2,589          | \$3,271    | \$0             | \$0        | \$0             |   |
| d) System improvements                       | \$347,683        | \$347,683        | \$0        | \$0             | \$0        | \$0             | 0 |
| TOTAL-Expenditures                           | \$441,706        | \$362,506        | \$79,200   | \$54,240        | \$0        | \$54,240        |   |
| NET: CAP IMPR, DEBT SER AND RES FUNDS BUDGET | (\$243,074)      | (\$171,285)      | (\$71,789) | (\$44,040)      | \$0        | (\$44,040)      |   |
| NET TOTAL-FISCAL YEAR BUDGET                 | \$14,772         | (\$0)            | \$14,772   | (\$31,520)      | (\$37,626) | \$6,106         |   |

N - District met reserve requirements, reducing monthly payments

O - Hillsdale projected completed

#### Midway Heights County Water District

Fiscal Year 2025 Draft v 1

#### **SALES, FEES AND REIMBURSEMENTS: PAGE 1**

#### **EXPENDITURES DETAIL: PAGE 2-4**

Note: shared item costs are allocated based a percentage of the customer base of irrigation customers (44%) and treated customers (56%).

#### 1. Irrigation Water Purchase

Provides funding for irrigation water purchases from Placer County Water Agency (PCWA). PCWA is currently undergoing a five-year rate increase that will raise the cost of irrigation water by about 40%. This year 9%.

#### 2. Treated Water Purchase

Provides funding for treated water purchases from PCWA. PCWA is currently undergoing a five-year rate increase that will raise the cost of irrigation water by about 45%. This year 7.5%.

#### 3. Salaries and Benefits

This category represents direct and indirect costs associated with the funding for personnel employed by the District for administration and field operations. COLA is 3.82% this year.

#### Administration/ Office

Provides funding for administration salary costs.

#### Administration/Office Salaries Reimbursed

Administrative cost reimbursed to the District for events such as installation of water services.

#### Field Salaries

Provides funding for field operations salary costs.

#### Field Salaries Reimbursed

Field costs reimbursed to the District for events such as installation of water services.

#### Health Benefits

Provides funding for payments related to employee health benefits.

#### 4. Employer Payroll Liabilities

Represents payments associated with employer payroll liabilities: social security, PERS retirement, and Medicare. To fully fund item 4e), Other Post Employment Benefits-Unfunded Liabilities, would cost \$15,024. There is no requirement to fund the OPEB liability. At the end of last fiscal year, the District has a liability of \$33,907.76 for the employee's accrued leave.

#### 5. Professional Services

#### Legal

Provides funding for administrative services by the District's legal counsel. Based on three year average.

#### **Engineering**

Provides funding for projects provided by the District's engineering consultants.

#### Accounting/ Audit/ Payroll

Provides funding for the preparation of the District's annual audit and for the District's accountant.

#### Laboratory Analysis

Provides funding for laboratory services for mandated water quality monitoring of the water supply. This includes routine distribution system monitoring and emergency repair sampling. Increased cost for lead and copper sampling.

#### Software and Software Support

Provides funding for the District's maintenance and service agreement for the billing system, software upgrades, etc.

#### 6. Contract Field Work:

#### Contract Irrigation Repairs/Maintenance

Provides funding for repairs and maintenance associated with the District's irrigation system done by outside contractors. Budgeted for one major repair.

#### <u>Irrigation Installations Reimbursed</u>

Reimbursements associated with installing customer services.

#### Contract Treated Repairs/Maintenance

Provides funding for repairs and maintenance associated with the District's treated system done by outside contractors. Budgeted for one major repair.

#### Treated Installations Reimbursed

Reimbursements associated with installing customer services.

#### **Backfill Material**

Provides funding for backfill material for restoration of areas affected by system repairs.

#### **Backfill Material Reimbursed**

Provides funding for backfill material reimbursements for restoration of areas affected by installing water services.

#### 7. Office:

#### Supplies - Based on three year average

Provides funding for costs associated with the printing of bills, customer correspondence and Board Meeting items as well as all miscellaneous office supplies.

#### Maintenance/Repairs

Provides funding for costs associated with maintaining and repairing office equipment.

#### 8. Postage

Provides funding for mailing of all customer bills and District correspondence.

#### 9. Telephone and alarms

Provides funding for telephones, cellular phones, pagers, and alarms. Increased cost for additional cell phone.

#### 10. Utilities:

Provides funding for telemetry and electrical energy costs for the operation of all District facilities. Increased electrical cost includes PG&E rate increase and installation of heat and air unit that protect the electronics that monitor the treated water system at the treated tank site. Based on last calendar year use and anticipated PG&E rate increase of 12.8%.

#### 11. Publications/Dues/Fees

#### Publications and Publishing

Provides funding for District advertising of legal ads and for vacancies that may occur. Added an additional \$1400 for publishing newsletters.

#### Licenses Fees

Provides funding for operator's licenses.

#### **Dues and Subscriptions**

Provides funding for professional organization memberships including ACWA, AWWA, NRWA, and USA North. Lower cost as District is no longer a CSDA member.

#### 12. Election Expenses

Provides funding for the general election. Cost based on number of Director seats and 46% projected voter participation.

#### 13. Director's Fees

Provides funding for the Board of Directors to attend the monthly Board Meetings, standing committee meetings and miscellaneous meetings that may arise.

#### 14. Insurance

Provides funding for insurance premiums payable to ACWA/JPIA.

<u>Liability and Property:</u> based on current estimates. These annual premiums have increased by almost 50% over Fiscal Year 23-24. Historically, the District received a refund based on the District's lack of claims and the health of the ACWA/JPIA Rate Stabilization Fund. However, a refund is not available this year based on the increased number of claims by pool participants.

Workers Compensation: based on current rates.

#### 15. Operation and Maintenance Material

#### Irrigation - Maintenance Expense

Provides funding for repairs and maintenance associated with the District's irrigation system. Based on three-year average.

#### Irrigation - Installation Expense

Provides funding for installation expenses associated with the District's irrigation system.

#### Treated - Maintenance Expense

Provides funding for repairs and maintenance associated with the District's treated system. Based on three-year average, plus the need to replace the District's master meter at a cost of \$10,200.

#### Treated - Installation Expense

Provides funding for installation expenses associated with the District's treated system.

#### 16. Mileage Reimbursement

Provides funding for mileage reimbursement to District employees who use their personal vehicle for District business.

#### 17. Travel, Meetings and Training

Provides funding for meetings and conferences associated with job assignments or related to the conduct of District business. Also provides funds for training materials, programs, and fees to attend training sessions for staff to keep current with new laws, technologies and methods of carrying out the mission of the District.

#### 18. Safety Equipment

Provides funding for worksite safety and personal protective equipment.

#### 19. Water Board System Fee

Provides funding for the State Department of Health Services Drinking Water Program permit. Since 2019 the water system fees have increased by 85%.

#### 20. Vehicle/Mobile Equipment M&O:

Provides funding for the maintenance and operation of the District's vehicles and mobile equipment including fuel purchases. Based on fuel at \$5.60 a gallon

#### 21. Rentals

#### Office Rental

Provides funding for the District office space rental located at 16733 Placer Hills Rd. Meadow Vista.

#### Field equipment rental

Provides funding for field equipment rentals.

#### Portable Toilet

Provides funding for the rental, maintenance and cleaning of the portable toilet located at the District's maintenance yard.

#### 22. Bank Charges

Provides funding for service charges associated with the District's bank accounts. Based on current fees

#### 23. Administration Fees

Provides funding for miscellaneous administrative fees including LAFCO.

#### **OTHER REVENUE, PAGE 5**

#### 3. Non-Dedicated Interest from Investments

The rate of return on investments has increased this past year.

#### **FUNDING OF CONTINGENCIES & RESERVES: PAGE 6**

This category accounts for expenditures designated for contingencies and reserves.

- Treated Water Connections from connection fees.
- 2) Rehabilitation & Replacement Reserve Funds- from charges for water service.
- **3) Vehicle/Mobile Equipment Reserve -** funds replacement of vehicles, backhoe, etc. This is a sub-fund of the Rehabilitation & Replacement Reserve Funds

#### CAPITAL IMPROVEMENT, DEBT SERVICES AND RESERVE FUNDS BUDGET: PAGE 7

- 1) Rehabilitation & Replacement Reserve Fund: \$10,200 to be used to purchase new master meter.
- 2) Vehicle/Mobile Equipment Reserve: This is a sub-fund of the Rehabilitation & Replacement Reserve Funds

#### **CAPITAL EXPENDITURES**

 a) Treated tank loan debt services – Annual expense reduced by approximately \$6,000 due to District meeting loan reserves



<u>admin@mhcwd.org</u> (530) 878-8096 16733 Placer Hills Road, P.O. Box 596, Meadow Vista, CA 95722

#### **GENERAL FUND (375-165):**

This fund includes five categories representing the districts investment portfolio. The funds come from various sources as described below. These funds are accessed, as needed, to finance the District's expenses. The monies are transferred via wire to the District's Wells Fargo District Operating Checking Account. The categories are as follows:

#### **CURRENT FISCAL YEAR OPERATION FUND**

This fund receives the District's revenue from Placer County for tax payments and interest on investments.

# TREATED WATER CAPITAL FACILITIES FUND & IRRIGATION WATER CAPITAL FACILITIES FUND

These two funds receive the transfer of water connection fees, which are segregated and restricted to capital improvement expenses. Separation of these monies from others in the General Fund also allows each fund to earn and accumulate its own interest.

# TREATED WATER REHABILITATION AND REPLACEMENT RESERVE FUND & IRRIGATION WATER REHABILITATION AND REPLACEMENT RESERVE FUND

Rehabilitation and Replacement Reserves serve to fund unplanned or accelerated infrastructure rehabilitation or replacement needs when assets wear out before their expected useful life ends or when the District desires to accrue for its future rehabilitation and replacement needs. These reserves may also be used as a source of funds for Capital Improvement Projects.

#### WATER EMERGENCY CAPITAL RESERVE FUND

The Emergency Capital Reserve is used to fund replacement of critical assets damaged by catastrophic events such as a natural disaster. These funds may also be utilized in the event of financial shortfall related to increased expenses or decreased revenue. The target balance is <u>15% of the operation and maintenance</u> budget.

P&P/2.1.J

FUND / ACCOUNT DESCRIPTIONS

Page 1 of 2

# TREATED WATER RATE STABILIZATION RESERVE FUND & IRRIGATION WATER RATE STABILIZATION RESERVE FUND

Water Rate Stabilization Reserves are cash reserves that can mitigate the impacts of occasional revenue shortfalls. Revenue shortfalls can occur because of several factors, including weather factors (mandatory drought restrictions), poor regional economic conditions, increased water conservation, or other unforeseen circumstances. Rate stabilization reserves can help smooth out revenue variability resulting from these factors and help ensure adequate fiscal resources during such times that could otherwise require large rate spikes. Annual revenue in excess of budget is moved to its appropriate reserve. Reserves are drawn down over time to smooth rate increases and should be maintained at 15% of the operation and maintenance budget.

#### **WELLS FARGO DISTRICT OPERATING CHECKING ACCOUNT XXXXXX1670:**

This is the District checking account on deposit with Wells Fargo Bank. This account was opened for the express purpose of paying the District's operation and maintenance expenses (monthly accounts payable) in a timely manner. Deposits of all accounts receivable are made directly into this account with transfers to and from the General Fund as needed.

#### **CALIFORNIA BANK -CHECKING ACCOUNT xxxxxx6809**

The District set up this account as required by the State of California in order to secure the loan to fund the construction of the 0.33 MG treated storage tank project. This fund was specifically created by, and is described in, the Fiscal Services and Deposit Account Control Agreement for the State of California Department of Public Health Loan Contract implemented November 15, 2011 Funding Agreement Number 3110041-002C. Pursuant to Section 3 (a) of the Agreement, in order to satisfy the Reserve Fund, A check is sent to California Bank & Trust every month, currently in the amount of \$4,519.20 from the District's Wells Fargo Rate Payer Checking Account. Cal Bank and Trust wires the payments of \$27,392.99 to State Water Resources Control Board in January and July. Interest pays for bank fees and a portion of the payment. To meet the reserve fund balance requirements, this account should be at or above \$54,785.98 until the loan is repaid.

P&P/2.1.J

FUND / ACCOUNT DESCRIPTIONS

Page 2 of 2

Approved 1/02, updated 2/2007, 12/2012, 9/16/2021, 03/21/2024

### Fund balances on deposit with Placer County Investment Pool

|                               | /31/2024     |
|-------------------------------|--------------|
| Current FY Operation Fund     | 4, 14.10     |
| Treated Capital Facilities    | 0,880.22     |
| Irrigation Capital Facilities |              |
| Treated R and R               | 1 2,804. 2   |
| Irrigation R and R            | 1 , 04.81    |
| Emergency Reserve             | 80,000.00    |
| Treated Rate Stabilization    | 1,8 4.10     |
| Irrigation Rate Stabilization | 1 , 2.       |
| TOTAL                         | \$ 84,040.80 |

# MIDWAY HEIGHTS COUNTY WATER DISTRICT SALARY RANGE FOR GENERAL MANAGER

| <u>Annual</u> | <u>Monthly</u> |
|---------------|----------------|
| \$119,299.27  | \$9,941.61     |
|               |                |
|               |                |
|               |                |
|               |                |
|               |                |

PAP/2.2.C.2-RANGE AMENDED AS PART OF BUDGET FY 2025 budget 3.82% COLA

EFFECTIVE 07/01/24

# MIDWAY HEIGHTS COUNTY WATER DISTRICT HOURLY WAGE STEPS

## Field Manager

**Annual Monthly** 

**No Steps** \$ 94,482.32 \$ 7,873.53

P&P/2.2.C.4-RANGE

EFFECTIVE 7/1/24

AMENDED FY 2025 AS PART OF BUDGET 3.82% COLA

# MIDWAY HEIGHTS COUNTY WATER DISTRICT WAGE STEPS

| OFFICE TECHNICIAN-SECRETARY TO THE BOARD |    |       |       |             |  |  |  |  |
|------------------------------------------|----|-------|-------|-------------|--|--|--|--|
| Steps                                    | Н  | ourly | Monti | nly Average |  |  |  |  |
| 1                                        | \$ | 26.99 | \$    | 4,678.82    |  |  |  |  |
| 2                                        | \$ | 28.16 | \$    | 4,881.88    |  |  |  |  |
| 3                                        | \$ | 29.39 | \$    | 5,093.76    |  |  |  |  |
| 4                                        | \$ | 30.66 | \$    | 5,314.82    |  |  |  |  |
| 5                                        | \$ | 31.99 | \$    | 5,545.49    |  |  |  |  |
| 6                                        | \$ | 33.38 | \$    | 5,786.16    |  |  |  |  |
| 7                                        | \$ | 34.83 | \$    | 6,037.28    |  |  |  |  |
| 8                                        | \$ | 36.34 | \$    | 6,299.30    |  |  |  |  |
|                                          |    |       |       |             |  |  |  |  |
|                                          |    |       |       |             |  |  |  |  |

P&P/2.2.C.8-RANGE EFFECTIVE 7/1/24 AMENDED AS PART OF BUDGET FY 2025 BUDGET 3.82% COLA

# MIDWAY HEIGHTS COUNTY WATER DISTRICT WAGE STEPS

| WATER UTIL | ITY MAIN | ITENANCE | WORKER | RI        |
|------------|----------|----------|--------|-----------|
| Steps      | Н        | ourly    | Month  | y Average |
| 1          | \$       | 19.42    | \$     | 3,365.60  |
| 2          | \$       | 20.39    | \$     | 3,533.88  |
| 3          | \$       | 21.41    | \$     | 3,710.57  |
| 4          | \$       | 22.48    | \$     | 3,896.10  |
| 5          | \$       | 23.60    | \$     | 4,090.90  |
| 6          | \$       | 24.78    | \$     | 4,295.45  |
| 7          | \$       | 26.02    | \$     | 4,510.22  |
| 8          | \$       | 27.32    | \$     | 4,735.73  |
|            |          |          |        |           |
|            |          |          |        |           |

| WATER UTIL | ITY MAIN | ITENANCE | WORKER | RII       |
|------------|----------|----------|--------|-----------|
| Steps      | Н        | ourly    | Monthl | y Average |
| 1          | \$       | 24.10    | \$     | 4,176.72  |
| 2          | \$       | 25.30    | \$     | 4,385.55  |
| 3          | \$       | 26.57    | \$     | 4,604.83  |
| 4          | \$       | 27.89    | \$     | 4,835.07  |
| 5          | \$       | 29.29    | \$     | 5,076.83  |
| 6          | \$       | 30.75    | \$     | 5,330.67  |
| 7          | \$       | 32.29    | \$     | 5,597.20  |
| 8          | \$       | 33.91    | \$     | 5,877.06  |
|            |          |          |        |           |
|            |          |          |        |           |

P&P/2.2.C.7-RANGE EFFECTIVE 7/1/24 AMENDED AS PART OF BUDGET FY 2025 BUDGET 3.82% COLA

# MIDWAY HEIGHTS COUNTY WATER DISTRICT FUNDS SUMMARY

### **MARCH 2024**

### REGULAR BOARD MEETING MAY 2024

#### **OPERATING FUNDS:**

## Placer County-MHCWD Investment Trust Fund (32005): Balance as of: (3/31/24) \$584,040,80 \*(Includes: Current Fiscal Year Operation Fund, Capital Facilities Funds, Emergency Fund, Rehabilitation and Replacement Reserve Funds and Rate Stabilization Funds) Wells Fargo Bank: Adjusted Bank Statement Balance (3/31/24-Reconciled to Checking Account #1670 General) \*\* \$ 91,920.98 **CALIFORNIA BANK & Trust:** Adjusted Bank Statement Balance (3/31/24- Reconciled Money Market Account #6809 Tank Loan) \*\* \$ 68,630.47 \*\*See the attached Reconciliation Summary and Check Register for detail. LOAN BALANCES STATE REVOLVING FUND (0.33 MG tank and improvements, 2014, 20 year loan) Balance (1/31/24) \$508,387.46 APPROVAL OF ACCOUNT TRANSFERS & BILLS PAID FOR THE MONTH OF MARCH 2024 Treasurer of the Board

## Midway Heights CWD Reconciliation Summary

|                                                                                       | Mar 31, 2               | 24        |   |
|---------------------------------------------------------------------------------------|-------------------------|-----------|---|
| Beginning Balance<br>Cleared Transactions                                             |                         | 70,963.37 |   |
| Checks and Payments - 31 items<br>Deposits and Credits - 23 items                     | -59,460.63<br>82,013.09 |           |   |
| <b>Total Cleared Transactions</b>                                                     | 22,552.4                | 46        |   |
| Cleared Balance                                                                       |                         | 93,515.83 |   |
| Uncleared Transactions<br>Checks and Payments - 3 items                               | -1,594.85               |           |   |
| <b>Total Uncleared Transactions</b>                                                   | -1,594.8                | 35        |   |
| Register Balance as of 03/31/2024                                                     |                         | 91,920.98 | 4 |
| New Transactions<br>Checks and Payments - 15 items<br>Deposits and Credits - 15 items | -32,984.17<br>25,534.84 |           |   |
| Total New Transactions                                                                | -7,449.3                | 3         |   |
| Ending Balance                                                                        |                         | 84,471.65 |   |

| Туре            | Date          | Num   | Name               | Clr | Amount     | Balance    |
|-----------------|---------------|-------|--------------------|-----|------------|------------|
| Beginning Bala  |               |       |                    |     |            | 70,963.37  |
| Cleared Trans   |               |       |                    |     |            | 70,000.07  |
| Checks and      | Payments - 31 | items |                    |     |            |            |
| Bill Pmt -Check | 01/25/2024    | 9519  | Mary Ambrosoli     | Χ   | -17.36     | -17.36     |
| Bill Pmt -Check | 02/15/2024    | 9539  | Tel-Com            | X   | -65.00     | -82.36     |
| Bill Pmt -Check | 03/04/2024    | EFT   | Paychex, Inc.      | Χ   | -19,302.70 | -19,385.06 |
| Bill Pmt -Check | 03/04/2024    | 9545  | California Bank &  | Χ   | -4,519.20  |            |
| Bill Pmt -Check | 03/04/2024    | EFT   | Paychex, Inc.      | X   | -3,966.52  | -23,904.26 |
| Bill Pmt -Check | 03/04/2024    | 9547  | Ferguson Waterw    | X   | -2,527.02  | -27,870.78 |
| Bill Pmt -Check | 03/04/2024    | 9542  | ACWA Joint Powe    | X   | -1,934.40  | -30,397.80 |
| Bill Pmt -Check | 03/04/2024    | 9552  | US Bank            | X   | -968.47    | -32,332.20 |
| Bill Pmt -Check | 03/04/2024    | 9550  | PG&E               | X   | -507.82    | -33,300.67 |
| Bill Pmt -Check | 03/04/2024    | 9546  | Cooks Portable To  | X   | -161.08    | -33,808.49 |
| Bill Pmt -Check | 03/04/2024    | 9543  | AT & T             | X   | -158.67    | -33,969.57 |
| Bill Pmt -Check | 03/04/2024    | 9544  | AT&T U-verse       | X   | -147.06    | -34,128.24 |
| Bill Pmt -Check | 03/04/2024    | 9548  | Hills Flat Lumber  | X   | -33.98     | -34,275.30 |
| Bill Pmt -Check | 03/07/2024    | EFT   | CalPERS Health B   | X   |            | -34,309.28 |
| Bill Pmt -Check | 03/07/2024    | EFT   | CalPERS Retire P   | X   | -4,089.28  | -38,398.56 |
| Bill Pmt -Check | 03/07/2024    | EFT   | CalPERS 457 Pro    | X   | -3,147.65  | -41,546.21 |
| Bill Pmt -Check | 03/07/2024    | EFT   | CalPERS Retire P   | X   | -700.00    | -42,246.21 |
| Check           | 03/08/2024    | EFT   | Wells Fargo        | x   | -672.90    | -42,919.11 |
| Check           | 03/08/2024    | ACH   | Wells Fargo        | x   | -718.45    | -43,637.56 |
| Bill Pmt -Check | 03/11/2024    | EFT   | Paychex, Inc.      | x   | -399.63    | -44,037.19 |
| Check           | 03/11/2024    |       | r dyonex, mo.      | x   | -380.94    | -44,418.13 |
| Bill Pmt -Check | 03/13/2024    | 9559  | PCWA               | X   | -49.98     | -44,468.11 |
| Bill Pmt -Check | 03/13/2024    | 9554  | Aqua Sierra Contr  |     | -8,189.69  | -52,657.80 |
| Bill Pmt -Check | 03/13/2024    | 9555  | Bartkiewicz, Kroni | X   | -2,153.89  | -54,811.69 |
| 3ill Pmt -Check | 03/13/2024    | 9557  | Dawson Oil Comp    | X   | -1,160.00  | -55,971.69 |
| Bill Pmt -Check | 03/13/2024    | 9560  | PG&E               | X   | -908.19    | -56,879.88 |
| Bill Pmt -Check | 03/13/2024    | 9561  | Verizon Wireless   |     | -287.74    | -57,167.62 |
| Bill Pmt -Check | 03/13/2024    | 9558  | Frontier Communi   | X   | -206.56    | -57,374.18 |
| Bill Pmt -Check | 03/13/2024    | 9556  | Cranmer Analytica  | X   | -114.90    | -57,489.08 |
| Bill Pmt -Check | 03/13/2024    | 9553  | Anderson's Sierra  | X   | -110.00    | -57,599.08 |
| Bill Pmt -Check | 03/14/2024    | 9562  | PCWA               | X   | -68.00     | -57,667.08 |
|                 |               | 9502  | FOVA               | Χ   | -1,793.55  | -59,460.63 |
| Total Checks a  |               |       |                    |     | -59,460.63 | -59,460.63 |
| Deposits and    |               | ms    |                    |     |            |            |
| eposit          | 03/04/2024    |       |                    | Χ   | 313.24     | 313.24     |
| eposit          | 03/04/2024    |       |                    | X   | 910.59     | 1,223.83   |
| eposit          | 03/04/2024    |       |                    | X   | 923.78     | 2,147.61   |
| eposit          | 03/04/2024    |       |                    | Χ   | 2,526.16   | 4,673.77   |
| eposit          | 03/06/2024    |       |                    | Χ   | 300.00     | 4,973.77   |
| eposit          | 03/06/2024    |       |                    | Χ   | 33,207.48  | 38,181.25  |
| eposit          | 03/07/2024    |       |                    | Χ   | 2,984.84   |            |
| eposit          | 03/08/2024    |       |                    | X   | 2,870.93   | 41,166.09  |
| eposit          | 03/13/2024    |       |                    | X   | 4,945.50   | 44,037.02  |
| eposit          | 03/13/2024    |       |                    | X   | 6,100.38   | 48,982.52  |
| eposit          | 03/18/2024    |       |                    | X   | 249.27     | 55,082.90  |

| Туре                              | Date                     | Num          | Name                     | Cir | Amount     | Balance    |
|-----------------------------------|--------------------------|--------------|--------------------------|-----|------------|------------|
| Deposit                           | 03/18/2024               |              |                          | X   | 979.14     | 56,311.31  |
| Deposit                           | 03/20/2024               |              |                          | Χ   | 6,553.03   | 62,864.34  |
| Deposit                           | 03/21/2024               |              |                          | X   | 541.71     | 63,406.05  |
| Deposit                           | 03/21/2024               |              |                          | X   | 4,220.79   | 67,626.84  |
| Deposit                           | 03/21/2024               |              |                          | X   | 4,363.77   | 71,990.61  |
| Deposit                           | 03/22/2024               |              |                          | X   | 419.07     | 72,409.68  |
| Deposit                           | 03/25/2024               |              |                          | X   | 685.44     | 73,095.12  |
| Deposit                           | 03/25/2024               |              |                          | Χ   | 687.22     | 73,782.34  |
| Deposit                           | 03/26/2024               |              |                          | Χ   | 512.73     | 74,295.07  |
| Deposit                           | 03/27/2024               |              |                          | Χ   | 225.18     | 74,520.25  |
| Deposit                           | 03/27/2024               |              |                          | X   | 6,750.39   | 81,270.64  |
| Deposit                           | 03/29/2024               |              |                          | X   | 742.45     | 82,013.09  |
| Total Deposits a                  | and Credits              |              |                          | _   | 82,013.09  | 82,013.09  |
| Total Cleared Tra                 | ansactions               |              |                          | _   | 22,552.46  | 22,552.46  |
| Cleared Balance                   |                          |              |                          |     | 22,552.46  | 93,515.83  |
| Uncleared Trans                   |                          |              |                          |     |            |            |
| Checks and Par<br>Bill Pmt -Check |                          |              | 0                        |     |            |            |
| Bill Pmt -Check                   | 02/05/2024               | 9533         | Omega Commerci           |     | -732.00    | -732.00    |
| Bill Pmt -Check                   | 03/04/2024               | 9549         | Omega Commerci           |     | -732.00    | -1,464.00  |
|                                   | 03/04/2024               | 9551         | Thomson Reuters          | _   | -130.85    | -1,594.85  |
| Total Checks an                   |                          |              |                          | _   | -1,594.85  | -1,594.85  |
| Total Uncleared 1                 | Fransactions             |              |                          |     | -1,594.85  | -1,594.85  |
| Register Balance as               | s of 03/31/202           | 24           |                          |     | 20,957.61  | 91,920.98  |
| New Transaction                   |                          |              |                          |     |            |            |
| Checks and Pay                    |                          |              | 110 D                    |     |            |            |
|                                   | 04/02/2024               | 9572         | US Bank                  |     | -2,150.62  | -2,150.62  |
|                                   | 04/02/2024               | 9570         | PG&E                     |     | -400.89    | -2,551.51  |
|                                   | 04/02/2024<br>04/02/2024 | 9568         | Ferguson Waterw          |     | -272.52    | -2,824.03  |
|                                   | 04/02/2024               | 9566<br>9567 | Continental Utility      |     | -240.00    | -3,064.03  |
|                                   | 04/02/2024               | 9563         | Cooks Portable To AT & T |     | -161.08    | -3,225.11  |
|                                   | 04/02/2024               |              |                          |     | -138.67    | -3,363.78  |
|                                   | 04/02/2024               | 9564<br>9569 | AT&T U-verse             |     | -137.07    | -3,500.85  |
|                                   |                          |              | Frontier Communi         |     | -114.90    | -3,615.75  |
|                                   | 04/02/2024               | 9565         | Backflow Distribut       |     | -90.79     | -3,706.54  |
|                                   | 04/02/2024               | 9571         | Tel-Com                  |     | -65.00     | -3,771.54  |
|                                   | 04/04/2024               | EFT          | CalPERS Retire P         |     | -3,147.65  | -6,919.19  |
|                                   | 04/04/2024               | EFT          | CalPERS 457 Pro          |     | -700.00    | -7,619.19  |
|                                   | 04/04/2024               | EFT          | CalPERS Retire P         |     | -672.90    | -8,292.09  |
|                                   | 04/05/2024               | EFT          | Paychex, Inc.            |     | -20,651.84 | -28,943.93 |
|                                   | 04/05/2024               | EFT          | Paychex, Inc.            |     | -4,040.24  | -32,984.17 |
| Total Checks and                  | d Payments               |              |                          |     | -32,984.17 | -32,984.17 |

| Туре         | Date                 | Num | Name | Cir        | Amount    | Balance   |
|--------------|----------------------|-----|------|------------|-----------|-----------|
| Deposits a   | and Credits - 15 ite | ms  |      |            |           |           |
| Deposit      | 04/01/2024           |     |      |            | 155.12    | 155.12    |
| Deposit      | 04/01/2024           |     |      |            | 169.45    | 324.57    |
| Deposit      | 04/01/2024           |     |      |            | 341.48    | 666.05    |
| Deposit      | 04/02/2024           |     |      |            | 214.33    | 880.38    |
| Deposit      | 04/02/2024           |     |      |            | 233.65    | 1,114.03  |
| Deposit      | 04/02/2024           |     |      |            | 5,449.12  | 6,563.15  |
| Deposit      | 04/03/2024           |     |      |            | 207.07    | 6,770.22  |
| Deposit      | 04/03/2024           |     |      |            | 5,981.35  | 12,751.57 |
| Deposit      | 04/04/2024           |     |      |            | 579.78    | 13,331.35 |
| Deposit      | 04/04/2024           |     |      |            | 2,484.78  | 15,816.13 |
| Deposit      | 04/08/2024           |     |      |            | 540.96    | 16,357.09 |
| Deposit      | 04/08/2024           |     |      |            | 649.75    | 17,006.84 |
| Deposit      | 04/09/2024           |     |      |            | 446.77    | 17,453.61 |
| Deposit      | 04/09/2024           |     |      |            | 7,546.22  | 24,999.83 |
| Deposit      | 04/10/2024           |     |      |            | 535.01    | 25,534.84 |
| Total Depos  | sits and Credits     |     |      |            | 25,534.84 | 25,534.84 |
| Total New T  | ransactions          |     |      |            | -7,449.33 | -7,449.33 |
| Ending Balan | се                   |     |      | Taxabana ( | 13,508.28 | 84,471.65 |

## Midway Heights CWD Reconciliation Summary

10009 · Cal Bank and Trust-6809, Period Ending 03/31/2024

|                                        | Mar 31,  | 24        |   |
|----------------------------------------|----------|-----------|---|
| Beginning Balance Cleared Transactions |          | 64,082.12 |   |
| Deposits and Credits - 2 items         | 4,548.35 |           |   |
| Total Cleared Transactions             | 4,548.   | .35       |   |
| Cleared Balance                        |          | 68,630.47 |   |
| Register Balance as of 03/31/2024      |          | 68,630.47 | 4 |
| New Transactions                       |          |           |   |
| Deposits and Credits - 1 item          | 4,519.20 |           |   |
| Total New Transactions                 | 4,519.   | 20        |   |
| Ending Balance                         |          | 73,149.67 |   |

10009 · Cal Bank and Trust-6809, Period Ending 03/31/2024

| Туре                                              | Date             | Num  | Name              | Clr               | Amount   | Balance   |
|---------------------------------------------------|------------------|------|-------------------|-------------------|----------|-----------|
| Beginning Balan<br>Cleared Transa<br>Deposits and |                  |      |                   | particular space  |          | 64,082.12 |
| Bill                                              |                  |      | California Bank & | X                 | 4,519.20 | 4,519.20  |
| Deposit                                           | 03/29/2024       |      |                   | Χ _               | 29.15    | 4,548.35  |
| Total Deposits                                    | and Credits      |      |                   |                   | 4,548.35 | 4,548.35  |
| Total Cleared T                                   | ransactions      |      |                   |                   | 4,548.35 | 4,548.35  |
| Cleared Balance                                   |                  |      |                   | shrane.           | 4,548.35 | 68,630.47 |
| Register Balance                                  | as of 03/31/2024 |      |                   |                   | 4,548.35 | 68,630.47 |
| New Transaction Deposits and Bill                 | Credits - 1 item | pril | California Book 9 |                   | 4.540.00 | 4.540.00  |
| DIII                                              | 04/00/2024 A     | ιрп  | California Bank & | (A <u>-11141)</u> | 4,519.20 | 4,519.20  |
| Total Deposits                                    | and Credits      |      |                   |                   | 4,519.20 | 4,519.20  |
| Total New Trans                                   | sactions         |      |                   |                   | 4,519.20 | 4,519.20  |
| Ending Balance                                    |                  |      |                   | -                 | 9,067.55 | 73,149.67 |

# MIDWAY HEIGHTS COUNTY WATER DISTRICT FUNDS SUMMARY

### **APRIL 2024**

## REGULAR BOARD MEETING MAY 2024

#### **OPERATING FUNDS:**

Balance as of: (3/31/24)

\$584,040.80

\*(Includes: Current Fiscal Year Operation Fund, Capital Facilities Funds, Emergency Fund, Rehabilitation and Replacement Reserve Funds and Rate Stabilization Funds)

#### Wells Fargo Bank:

Adjusted Bank Statement Balance (4/30/24-Reconciled to Checking Account #1670 General) \*\*

\$ 69,851.06

#### **CALIFORNIA BANK & Trust:**

Adjusted Bank Statement Balance (4/30/24- Reconciled Money Market Account #6809 Tank Loan) \*\*

\$73,137.80

\*\*See the attached Reconciliation Summary and Check Register for detail.

#### **LOAN BALANCES**

STATE REVOLVING FUND (0.33 MG tank and improvements, 2014, 20 year loan)

Balance (1/31/24)

\$508,387.46

APPROVAL OF ACCOUNT TRANSFERS & BILLS PAID FOR THE MONTH OF APRIL 2024

Treasurer of the Board

## Midway Heights CWD Reconciliation Summary

|                                                      | Apr 30, 24  |            |   |
|------------------------------------------------------|-------------|------------|---|
| Beginning Balance Cleared Transactions               |             | 93,515.83  |   |
| Checks and Payments - 28 items                       | -55,970.65  |            |   |
| Deposits and Credits - 21 items                      | 36,426.02   |            |   |
| Total Cleared Transactions                           | -19,544.63  | 3          |   |
| Cleared Balance                                      |             | 73,971.20  |   |
| Uncleared Transactions Checks and Payments - 5 items | -4,120.14   |            |   |
| Total Uncleared Transactions                         | -4,120.14   | 1          |   |
| Register Balance as of 04/30/2024                    |             | 69,851.06  | 4 |
| New Transactions                                     |             |            |   |
| Checks and Payments - 14 items                       | -131,245.52 |            |   |
| Deposits and Credits - 6 items                       | 39,788.73   |            |   |
| Total New Transactions                               | -91,456.79  | )          |   |
| Ending Balance                                       |             | -21,605.73 |   |

| Туре            | Date            | Num   | Name                | Clr | Amount     | Balance    |
|-----------------|-----------------|-------|---------------------|-----|------------|------------|
| Beginning Balar | nce             |       |                     |     |            | 93,515.83  |
| Cleared Trans   | actions         |       |                     |     |            |            |
| Checks and F    | Payments - 28   | items |                     |     |            |            |
| Bill Pmt -Check | 02/05/2024      | 9533  | Omega Commerci      | Χ   | -732.00    | -732.00    |
| Bill Pmt -Check | 03/04/2024      | 9549  | Omega Commerci      | Χ   | -732.00    | -1,464.00  |
| Bill Pmt -Check | 04/02/2024      | 9572  | US Bank             | Χ   | -2,150.62  | -3,614.62  |
| Bill Pmt -Check | 04/02/2024      | 9570  | PG&E                | Χ   | -400.89    | -4,015.51  |
| Bill Pmt -Check | 04/02/2024      | 9568  | Ferguson Waterw     | X   | -272.52    | -4,288.03  |
| Bill Pmt -Check | 04/02/2024      | 9566  | Continental Utility | X   | -240.00    | -4,528.03  |
| Bill Pmt -Check | 04/02/2024      | 9567  | Cooks Portable To   | X   | -161.08    | -4,689.11  |
| Bill Pmt -Check | 04/02/2024      | 9563  | AT & T              | X   | -138.67    | -4,827.78  |
| Bill Pmt -Check | 04/02/2024      | 9564  | AT&T U-verse        | Χ   | -137.07    | -4,964.85  |
| Bill Pmt -Check | 04/02/2024      | 9569  | Frontier Communi    | X   | -114.90    | -5,079.75  |
| Bill Pmt -Check | 04/02/2024      | 9565  | Backflow Distribut  | Χ   | -90.79     | -5,170.54  |
| Bill Pmt -Check | 04/02/2024      | 9571  | Tel-Com             | X   | -65.00     | -5,235.54  |
| Bill Pmt -Check | 04/03/2024      | EFT   | CalPERS Health B    | Χ   | -4,089.28  | -9,324.82  |
| Bill Pmt -Check | 04/04/2024      | EFT   | CalPERS Retire P    | Χ   | -3,147.65  | -12,472.47 |
| Bill Pmt -Check | 04/04/2024      | EFT   | CalPERS 457 Pro     | X   | -700.00    | -13,172.47 |
| Bill Pmt -Check | 04/04/2024      | EFT   | CalPERS Retire P    | Χ   | -672.90    | -13,845.37 |
| Bill Pmt -Check | 04/05/2024      | EFT   | Paychex, Inc.       | X   | -20,651.84 | -34,497.21 |
| Bill Pmt -Check | 04/05/2024      | EFT   | Paychex, Inc.       | X   | -4,040.24  | -38,537.45 |
| Check           | 04/11/2024      |       |                     | X   | -75.32     | -38,612.77 |
| Bill Pmt -Check | 04/17/2024      | 9584  | PCWA                | X   | -9,784.36  | -48,397.13 |
| Bill Pmt -Check | 04/17/2024      | 9574  | California Bank &   | Χ   | -4,519.20  | -52,916.33 |
| Bill Pmt -Check | 04/17/2024      | 9580  | PCWA                | X   | -1,625.41  | -54,541.74 |
| Bill Pmt -Check | 04/17/2024      | 9576  | Dawson Oil Comp     | Χ   | -666.77    | -55,208.51 |
| Bill Pmt -Check | 04/17/2024      | 9581  | PG&E                | Χ   | -232.36    | -55,440.87 |
| Bill Pmt -Check | 04/17/2024      | 9582  | Verizon Wireless    | X   | -206.56    | -55,647.43 |
| Bill Pmt -Check | 04/17/2024      | 9578  | Howell's Garage D   | Χ   | -195.00    | -55,842.43 |
| Bill Pmt -Check | 04/17/2024      | 9575  | Cranmer Analytica   | X   | -110.00    | -55,952.43 |
| Bill Pmt -Check | 04/17/2024      | 9577  | Hills Flat Lumber   | Χ _ | -18.22     | -55,970.65 |
| Total Checks a  | and Payments    |       |                     |     | -55,970.65 | -55,970.65 |
|                 | Credits - 21 it | ems   |                     |     |            |            |
| Deposit         | 04/01/2024      |       |                     | X   | 155.12     | 155.12     |
| Deposit         | 04/01/2024      |       |                     | X   | 169.45     | 324.57     |
| Deposit         | 04/01/2024      |       |                     | X   | 341.48     | 666.05     |
| Deposit         | 04/02/2024      |       |                     | X   | 214.33     | 880.38     |
| Deposit         | 04/02/2024      |       |                     | Χ   | 233.65     | 1,114.03   |
| Deposit         | 04/02/2024      |       |                     | X   | 5,449.12   | 6,563.15   |
| Deposit         | 04/03/2024      |       |                     | X   | 207.07     | 6,770.22   |
| Deposit         | 04/03/2024      |       |                     | X   | 5,981.35   | 12,751.57  |
| Deposit         | 04/04/2024      |       |                     | X   | 579.78     | 13,331.35  |
| Deposit         | 04/04/2024      |       |                     | X   | 2,484.78   | 15,816.13  |
| Deposit         | 04/08/2024      |       |                     | X   | 540.96     | 16,357.09  |
| Deposit         | 04/08/2024      |       |                     | Χ   | 649.75     | 17,006.84  |
| Deposit         | 04/09/2024      |       |                     | X   | 446.77     | 17,453.61  |
| Deposit         | 04/09/2024      |       |                     | Χ   | 7,546.22   | 24,999.83  |

| Туре                               | Date                       | Num                | Name                            | Clr | Amount               | Balance                |
|------------------------------------|----------------------------|--------------------|---------------------------------|-----|----------------------|------------------------|
| Deposit                            | 04/10/2024                 |                    |                                 | Χ   | 535.01               | 25,534.84              |
| Deposit                            | 04/12/2024                 |                    |                                 | X   | 481.60               | 26,016.44              |
| Deposit                            | 04/15/2024                 |                    |                                 | X   | 215.00               | 26,231.44              |
| Deposit                            | 04/16/2024                 |                    |                                 | X   | 3,511.56             | 29,743.00              |
| Deposit                            | 04/25/2024                 |                    |                                 | X   | 921.20               | 30,664.20              |
| Deposit                            | 04/25/2024                 |                    |                                 | X   | 2,653.06             | 33,317.26              |
| Deposit                            | 04/25/2024                 |                    |                                 | Χ _ | 3,108.76             | 36,426.02              |
| Total Deposits                     | and Credits                |                    |                                 | _   | 36,426.02            | 36,426.02              |
| Total Cleared T                    | ransactions                |                    |                                 | _   | -19,544.63           | -19,544.63             |
| Cleared Balance                    |                            |                    |                                 |     | -19,544.63           | 73,971.20              |
| Uncleared Trai                     |                            |                    |                                 |     |                      |                        |
| Bill Pmt -Check                    | Payments - 5 it 03/04/2024 | <b>ems</b><br>9551 | Thomson Reuters                 |     | -130.85              | -130.85                |
| Bill Pmt -Check                    | 04/17/2024                 | 9583               | ACWA Joint Powe                 |     | -1,981.78            | -2,112.63              |
| Bill Pmt -Check                    | 04/17/2024                 | 9573               | Backflow Distribut              |     | -1,214.59            | -3,327.22              |
| Bill Pmt -Check                    | 04/17/2024                 | 9579               | Omega Commerci                  |     | -732.00              | -4,059.22              |
| Bill Pmt -Check                    | 04/26/2024                 | 9585               | PG&E                            |     | -60.92               | -4,120.14              |
| Total Checks a                     | and Payments               |                    |                                 | _   | -4,120.14            | -4,120.14              |
| Total Uncleared                    | d Transactions             |                    |                                 |     | -4,120.14            | -4,120.14              |
| Register Balance                   | as of 04/30/20             | 24                 |                                 |     | -23,664.77           | 69,851.06              |
| New Transacti                      |                            |                    |                                 |     |                      |                        |
|                                    | Payments - 14              |                    | D I-fl D: - t l t               |     | 4 000 50             | 4 COO E2               |
| Bill Pmt -Check                    | 05/07/2024                 | 9588               | Backflow Distribut              |     | -1,600.53            | -1,600.53              |
| Bill Pmt -Check                    | 05/07/2024                 | 9596               | US Bank                         |     | -1,225.43            | -2,825.96<br>-3,835.84 |
| Bill Pmt -Check<br>Bill Pmt -Check | 05/07/2024<br>05/07/2024   | 9591<br>9590       | Ferguson Waterw Dawson Oil Comp |     | -1,009.88<br>-727.29 | -4,563.13              |
|                                    |                            |                    |                                 |     | -262.50              | -4,825.63              |
| Bill Pmt -Check                    | 05/07/2024                 | 9594               | Sauers Engineerin               |     | -206.52              | -5,032.15              |
| Bill Pmt -Check                    | 05/07/2024                 | 9597               | Verizon Wireless                |     |                      |                        |
| Bill Pmt -Check                    | 05/07/2024                 | 9587               | AT&T U-verse                    |     | -146.58              | -5,178.73<br>-5,322.39 |
| Bill Pmt -Check                    | 05/07/2024                 | 9592               | Frontier Communi                |     | -143.66              |                        |
| Bill Pmt -Check                    | 05/07/2024                 | 9593               | PG&E                            |     | -140.05              | -5,462.44              |
| Bill Pmt -Check                    | 05/07/2024                 | 9586               | AT & T                          |     | -138.19              | -5,600.63<br>5,710.63  |
| Bill Pmt -Check                    | 05/07/2024                 | 9589               | Cranmer Analytica               |     | -110.00              | -5,710.63              |
| Bill Pmt -Check                    | 05/07/2024                 | 9595               | Tel-Com                         |     | -65.00               | -5,775.63              |
| Bill Pmt -Check                    | 05/07/2024                 | 9598               | Wyatt Paul                      |     | -65.00               | -5,840.63              |
| Bill Pmt -Check                    | 05/08/2024                 | 9599               | Hansen Bros. Ent                | -   | -125,404.89          | -131,245.52            |
| Total Checks a                     | and Payments               |                    |                                 |     | -131,245.52          | -131,245.52            |

| Туре           | Date                | Num | Name | Clr | Amount      | Balance    |
|----------------|---------------------|-----|------|-----|-------------|------------|
| Deposits ar    | nd Credits - 6 iten | ns  |      |     |             |            |
| Deposit        | 05/01/2024          |     |      |     | 3,053.32    | 3,053.32   |
| Deposit        | 05/02/2024          |     |      |     | 80.00       | 3,133.32   |
| Deposit        | 05/06/2024          |     |      |     | 170.00      | 3,303.32   |
| Deposit        | 05/07/2024          |     |      |     | 100.00      | 3,403.32   |
| Deposit        | 05/07/2024          |     |      |     | 2,520.89    | 5,924.21   |
| Deposit        | 05/07/2024          |     |      |     | 33,864.52   | 39,788.73  |
| Total Depos    | its and Credits     |     |      |     | 39,788.73   | 39,788.73  |
| Total New Tr   | ansactions          |     |      |     | -91,456.79  | -91,456.79 |
| Ending Balance | ce                  |     |      |     | -115,121.56 | -21,605.73 |

# Midway Heights CWD Reconciliation Summary

10009 · Cal Bank and Trust-6809, Period Ending 04/30/2024

|                                        | Apr 30, 24 |
|----------------------------------------|------------|
| Beginning Balance Cleared Transactions | 68,630.47  |
| Checks and Payments - 1 item           | -45.00     |
| Deposits and Credits - 2 items         | 4,552.33   |
| Total Cleared Transactions             | 4,507.33   |
| Cleared Balance                        | 73,137.80  |
| Register Balance as of 04/30/2024      | 73,137.80  |
| Ending Balance                         | 73,137.80  |

10009  $\cdot$  Cal Bank and Trust-6809, Period Ending 04/30/2024

| Туре                                                | Date                                            | Num | Name              | Clr    | Amount            | Balance              |
|-----------------------------------------------------|-------------------------------------------------|-----|-------------------|--------|-------------------|----------------------|
| Beginning Baland<br>Cleared Transa<br>Checks and Pa |                                                 | n   |                   | X      | 45.00             | 68,630.47            |
| CHECK                                               | 04/30/2024                                      |     |                   | ^ _    | -45.00            | -45.00               |
| Total Checks and Payments                           |                                                 |     |                   |        | -45.00            | -45.00               |
| <b>Deposits and</b> Bill Deposit                    | Credits - 2 items<br>04/08/2024 /<br>04/30/2024 |     | California Bank & | X<br>X | 4,519.20<br>33.13 | 4,519.20<br>4,552.33 |
| Total Deposits and Credits                          |                                                 |     |                   |        | 4,552.33          | 4,552.33             |
| Total Cleared Transactions                          |                                                 |     |                   |        | 4,507.33          | 4,507.33             |
| Cleared Balance                                     |                                                 |     |                   |        | 4,507.33          | 73,137.80            |
| Register Balance as of 04/30/2024                   |                                                 |     |                   |        | 4,507.33          | 73,137.80            |
| Ending Balance                                      |                                                 |     |                   |        | 4,507.33          | 73,137.80            |